

Parish History and Year Book
of the Church of the Epiphany
1897

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We wish to remind the Clergy and Laity of the Church that we carry a line of Ecclesiastical goods absolutely of the highest order, and are prepared to fill orders for memorials of every sort in Brass, Bronze, Silver, Marble, Stone or Wood, in a manner worthy of the Church, and fit to hand down to posterity.



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CHICAGO

To the Members of the Church of the Epiphany.

My Dear Friends: This book has been published for two reasons: first, to give you in a permanent form many interesting facts and valuable parochial statistics; secondly, to give the Woman's Guild a chance to increase their fund for carpeting the Church by the sale of the book.

The advertising makes it possible for the Guild to credit to its fund the entire proceeds of the sale.

I wish, therefore, to call your attention to the advertisements, and to assure you that the advertisers are all good friends of the Epiphany, and to express a hope that as their patronage has enabled us to publish the book, you will take care to see that the advantage is mutual, and give them cause to feel that their money has been well invested.

Very truly yours,

THEODORE N. MORRISON.

Chicago, March 1, 1898.

W. S. Bogle, President.
C. W. Gilmore, Vice President.
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Blue Wool Cashmere (exactly like cut)

\$5.00



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Maroon Wool Cashmere, Roman Stripe lining-
(like cut)

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DELICIOUS
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MAIN
ROOM.
LOOKING WEST



Parish History and Year Book of the Church of the Epiphany

Ashland Boulevard and Adams Street
Chicago

THE REV. THEODORE N. MORRISON, D. D., Rector.
THE REV. GEORGE B. PRATT, Assistant Minister.

1897

CHICAGO :
PAYNE & PAYNE, PRINTERS
350 DEARBORN ST.



Brief Historical Sketch of the Church of the Epiphany ❀ Chicago ❀ ❀ ❀



THE idea of establishing a new church south of Madison street, somewhere in the vicinity of Jefferson Park, then just laid out, originated with Mr. D. W. Page and the Hon. George Gardner, in the spring of 1868. After some consultation a preliminary meeting was held at the residence of Judge Gardner, on Saturday evening, March 21, 1868.

It was determined at this meeting to ask permission to organize a parish to be known as the Church of the Epiphany, Chicago, and a notice of the intention thus to associate, to be presented to the Bishop, was made in writing, of which the following is a copy :

To the Rt. Rev. Henry J. Whitehouse, Bishop of the Diocese of Illinois—

We whose names are hereunto affixed, deeply sensible of the truth of the Christian Religion, and earnestly desirous of promoting its holy influences in our own hearts, and in those of our families and neighbors, do hereby associate ourselves under the name of the Church of the Epiphany in communion with the Protestant Episcopal Church in the United States of America, and the Diocese of Illinois, the authority of whose Constitution and Canons we do hereby recognize and to whose liturgy and mode of worship and discipline we promise conformity.

Signed,

Dan'l W. Page,
George Gardner,
Richard W. Rathborn,
Edgar S. Boynton,
Oliver L. Spaulding,
David G. Rush,
Henry T. Chace,
Cyrus B. Cobb,
Chas. W. Cowper,
Thomas L. Parker,

Edward A. Mize,
Lewis W. Prentiss,
John F. Williams,
Wm. E. Griffith,
Orville Page,
Charles R. Porter,
Peter H. S. Vandervoort,
Peter S. Meserole,
Chas. Hopkinson,
W. P. Morton.

This request was laid before the Bishop and his official written consent thereto obtained of which the following is a copy :

Whereas a request has been duly made by an instrument signed by twenty responsible members of the Church, the majority of whom are communicants, for my official consent to the organization

HISTORICAL SKETCH OF THE

of a parish in the neighborhood of Jefferson Park, in the West Division of the City of Chicago, under the name of the Church of the Epiphany, in communion with the Protestant Episcopal Church in the United States of America, and under the Constitution and Canons of the Diocese of Illinois, and subject to my jurisdiction as Bishop of the same and of my successors in office.

And whereas the parishes most contiguous affected interpose no objection to the same, but on the contrary the Rector of St. John's Church has given thereto his full consent in writing, I do hereby give my official consent as required by the Canons, and sanction the further proceedings necessary for the legal and ecclesiastical organization of the said "Church of the Epiphany" and its admission into union with the Convention of the Diocese of Illinois.

Given under my hand this twenty-eighth day of March, A. D., 1868.

HENRY J. WHITEHOUSE, BISHOP OF ILLINOIS.

The first service was held on Sunday morning, April 5th, at the residence of Mr. D. W. Page, 361 Washington street. At this service the Rev. H. W. Bishop, D. D., the rector of St. John's Church, officiated. On Easter Day, 1868, services were held in the afternoon in the Chapel of the Jefferson Park Presbyterian Church, the Rev. Charles P. Dorset officiating. On Easter Monday, in the same Chapel, the first Parish meeting was held, Dr. Bishop in the chair, and the following gentlemen were elected vestrymen: D. W. Page, Senior Warden; Geo. Gardner, Junior Warden; Cyrus B. Cobb, Richard W. Rathbone, Charles E. Chace, Edgar S. Boynton, Peter S. Meserole, Charles Hopkinson and David G. Rush, Vestrymen.

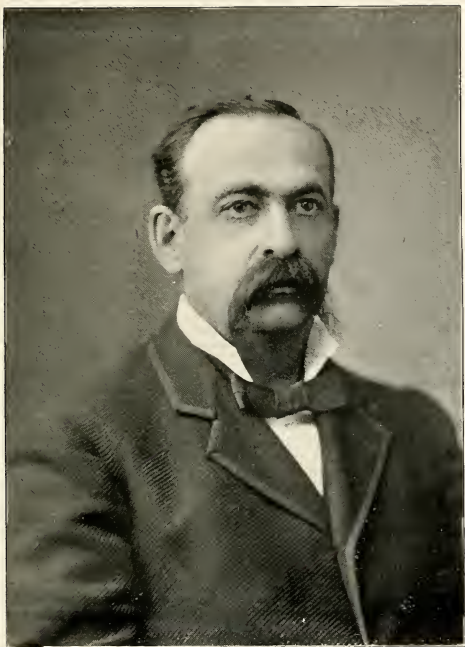


DR. BISHOP.

On July 3, 1868, the property on Throop street, facing Jefferson Park, was purchased at a cost of \$7,250. Plans were procured and a building committee, consisting of D. W. Page, C. B. Cobb and C. E. Chace, was appointed, and on the second Sunday in Advent, 1868, the old church was occupied for the first time.

The cost of this church and the indebtedness was as follows:

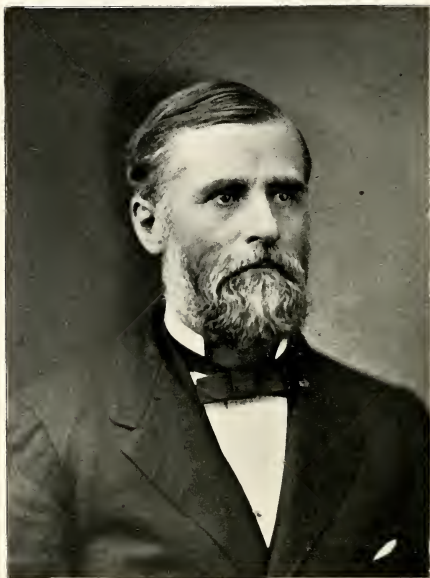
The lot (50x150)	\$ 7 250 00
The building	9 597 89
Furniture, including organ	2 295 99
Total cost	\$19 143 88
Money raised and paid,	\$ 6 221 15
Indebtedness	\$12 922 73



DANIEL W. PAGE, First Senior Warden.







GEORGE GARDNER,
First Junior; Second Senior Warden.

CHURCH OF THE EPIPHANY.

As it was supposed that the lot had increased in value during the boom it was estimated at a value of \$10,000 and the equity of the Parish in the property was reported at the first annual meeting by the wardens at about \$9,021.42.

The building was, as the old parishioners will remember, a very comfortable one, seating easily four hundred people, and for a building of its size very dignified and churchly in character. Among the special features were the four windows in the chancel representing the four evangelists, who stood on low pedestals, one of them in apparent danger of falling off. Then there was an old fashioned wine-glass pulpit—the last, possibly the first in the Diocese—which cost the ladies \$300 and which was their special pride, but which required a weekly gymnastic feat on the part of the preacher, who to get into it had to go around and climb a flight of narrow stairs, and who, when he was in it, felt as though he had been boxed up, the octagonal sides extending all around and coming up nearly to his breast. The old church had a fine roof, too, but in a Northeaster it creaked like a ship at sea until nervous people could stand it no longer and frequently stole out of church.

But the building became very dear to a large number of people and that peculiar devotion to the parish and to each other which has characterized the old members of the Epiphany was stamped upon those who worshiped within its walls and became a parish tradition. How many scenes the pictures of the old church will recall to those who remain among the living; the weddings and the funerals; the festivals and the special services; the baptisms, the confirmations, the fears and hopes and penitence; the sermons, the social greetings, the kindly interest, the anxieties and struggles—the record of how men learned to love Heaven's Kingdom and the Kingdom's brotherhood—are not these things written in the books of memory and loving thoughts, and in the Book of Life—the memory of the Lord—are there not written, too, the faithfulness and sacrifices, the prayers and yearnings, the repentance and the resolves, the good works of hundreds who once worshiped in that humble but dear old church, about which cluster still associations which will not, and for some can never gather about any other building on the wide earth.

Parochially we have come to man's estate, but a romance and a glory hangs over childhood, and though we would not go back, there is a something which has vanished with our youth.

But to go back: It was on the second Sunday in Advent, 1868, that the first service was held in the old church, Bishop Whitehouse preaching the sermon. The day was cold, the church windows were not in, but a good congregation listened with hope and enthusiasm to the Bishop's encouraging words. Of that congregation but four persons are now (1897) connected with the parish—Mr. and Mrs. John Stearns, Mrs. Jacob Magill and Mrs.

HISTORICAL SKETCH OF THE

Bogle—so many are the changes of twenty-nine years of parochial life.

The parish was now fairly on its feet, and under its first rector, the Rev. R. F. Sweet, two years of faithful and successful work and worship passed swiftly away. The neighborhood was not then what it has since become. The population was not so great and much more scattered. Almost all the congregation lived east of Throop street, and the growth was slower than the sanguine expectations of the people demanded. The strain upon the rector was very great until, preferring less trying work, he resigned in November, 1870.

After calling several distinguished clergymen, among them the Rev. John Philip Du Moulin, D. C. L., now Bishop of the Diocese of Niagara, Canada, the Rev. Charles M. Fox, D. D. was elected to the vacant rectorship, and entered on his duties in April, 1871. The promising rectorship of Dr. Fox came to a close in September, and the Parish mourned the sudden death of the only rector who has died while in discharge of his duties.

Then came the Chicago fire. That appalling calamity seemed to make an end of all immediate Church growth, but the effect of the fire was stimulating, as many North and South-side people moved to the West Side until their homes were rebuilt. Temporarily the Epiphany was crowded. Every seat was rented and people were turned away for lack of room. The new rector, the Rev. Chas. H. Stocking, D. D., who had assumed charge in 1872, saw the Parish more than double its list of communicants and largely increase its offerings. Chicago in those days was feeling the effects of new capital poured into her business enterprises, and the Church of the Epiphany, like all Chicago institutions, had the prevailing fever of enthusiasm and extravagance. As much money was paid on account of salaries as is paid today and everything was run on a most liberal and lavish scale. A committee was appointed to report on the advisability of building a new and permanent church. But it was not to be. The North Side people began to return to their new homes now fast rising about St. James'. The results of the panic of 1873 began to be felt, and just as matters reached a climax Dr. Stocking received a most flattering call to Grace Church, Detroit, which he accepted. His successor, the Rev. B. A. Rogers, D. D., entered upon his duties in September, 1875. Acceptable to everyone, faithful in the discharge of every duty; of unquestionable ability, Dr. Rogers might have done great things for the Epiphany could he have stood the rigors of our northern winters, but in the midst of his work he was obliged to go south, and only returned in the spring to offer his resignation and to seek a more equable climate.

Things were now in a bad way. The parish owed some \$13,000 on which ten per cent. per annum had to be paid, and owing to change in the rectorship and the absence of Dr. Rogers, there had



MR. AND MRS. JOHN STEARNS,

The only persons at present connected with the Parish who were members of the Epiphany in December, 1868.

CHURCH OF THE EPIPHANY.

been a great falling away in numbers and enthusiasm. Judge Gardner was advancing out of his own pocket the amount of the interest due every six months and the income did not meet other expenses. But one thing was to be done if the Church was to be saved—the expenses must be cut down. The paid quartet was discharged. An organist at \$300 per annum was secured and the young people formed a chorus choir. A high priced clergyman was not to be thought of. A young man, the present rector, the Rev. Theodore N. Morrison, was called on a salary much less than the church had been paying, and with expenses reduced one-half, the parish weathered the storm. Dr. Morrison took charge of the parish on the first Sunday in Advent, 1876. It was a day of uncertainty, though, being a young man, he did not realize that there were any difficulties in the way of parochial success. Everybody was feeling dreadfully poor. The first Easter offering was \$430. The next two years were a little better, although the average attendance at morning service was only 185, and about 60 in the evening. On Ash Wednesday, 1880, after the early service a gentleman waited and asked Dr. Morrison to call and see him. He said he owed the Lord several hundred dollars and proposed to divide it between St. Luke's Hospital and the Epiphany. It happened this year—the only time in our parochial history—that the treasurer was reporting all bills paid and a balance of cash on hand amounting to some \$500. We had a Vestry meeting at Mr. Walker's and the Vestry raised \$450 more. The total offering on Easter Day was, including all gifts, \$2,502.75. This was the beginning, and 1882 the unpaid balance of the old debt, with the exception of about \$700 which was carried by Judge Gardner, was liquidated. In 1883 this balance was paid, and for about two days the parish was out of debt, then in fulfillment of a contract already made, the property at the corner of Ashland boulevard and Adams street, on which the present church stands, was purchased at a cost of \$20,000, and there was paid on this amount \$7,000. The year following \$2,000 was paid, and in 1895 the present church edifice was erected.

The building committee was M. D. Talcott, I. H. Holden and J. A. Grier, who gave constant attention to the work and pushed it with such unremitting energy that the building was finished and occupied within eight months from the time ground was broken for the foundation.

The architect was Mr. Francis Whitehouse, who took a personal interest in giving us a churchly and unique building, and who after the work was finished placed a memorial tablet to his father in the Reredos. The work, though rapidly done, was well done, and there has been no appreciable settling. The building has proved almost an ideal parish church. The effect sought was not to build a miniature cathedral, but a warm, cheerful, devotional parish church,

HISTORICAL SKETCH OF THE

large enough to shelter a good congregation, at once at a place of reverent worship and a home for God's children, drawing them to each other in fellowship, while making prominent the fact that God's altar of sacrificial remembrance was in our midst, and the Lord's table spread with the Bread which, if a man eat, he shall live forever.

On Sunday, December, 1885, the church was opened. The first service was the celebration of the Holy Communion, at 8 a. m., the rector, Dr. Morrison, being celebrant. At 10:30 full morning prayer was said and the Holy Communion celebrated by the Rt. Rev. Wm. E. McLaren, S. T. D. In the evening the Rev. Clinton Locke, D. D., rector of Grace Church, Chicago, preached the sermon.

The week following the pews were rented and the income of the parish in a few days doubled, but there was one drawback—not publicly emphasized—a debt of nearly \$60,000. The financiering of this heavy indebtedness and its gradual payment is it not written in the records of many Vestry meetings and in the memory of the rector of the parish, as well as, now a tradition, among vestrymen and the congregation who never flinched or lost courage, but went on giving, without grumbling, for charity and missions and all good works, raising five and ten thousand dollars every Easter, in the meantime buying a splendid organ and a commodious rectory. Among those who deserve mention is certainly the treasurer of the parish, Hiram J. Jones, who began his term of office March 29, 1875, and still continues faithfully and cheerfully to do his work, though he has been relieved of a part of the burden by his son, Mr. Ford Jones, who has been elected assistant clerk of the vestry. Mr. Jones, through the years when the work was most trying, had much to do with financiering the parish, and his accurate, painstaking and prompt attention to our money affairs had a great deal to do with sustaining the credit of the parish and bringing things to a successful issue.

The truth was, however, that the congregation at large did not feel our indebtedness to be a serious matter until after the panic of '93; then it caused many searchings of heart. But just at the moment when things seemed to have reached a critical stage and something must be done, Mrs. Abbie R. Champlin and her family came forward, and by a generous offering given in loving memory of George W. Champlin, the husband and father, the bonds were paid, and all indebtedness resting upon the church property at Ashland boulevard and Adams street, was liquidated, though we still owed some \$15,000 on the rectory and the organ.

The church property having been released, the church was consecrated on Sunday, January, 1895. The first Celebration was at 7 a. m., the Rev. Geo. B. Pratt being celebrant. The second Celebration was at 8 a. m. The third Celebration was at 9 a. m., in the



The Rev. R. F. Sweet.
1868-1871.



The Rev. Charles M. Fox, D. D.
1871.



The Rev. Charles H. Stocking, D. D.
1872-1875.



The Rev. B. A. Rogers, D. D.
1875-1876.

THE FORMER RECTORS OF THE PARISH.



THE RT. REV. WILLIAM EDWARD McLAREN, D. D., D. C. L.
Present Bishop of Chicago.
Consecrated 1875.

CHURCH OF THE EPIPHANY.

chapel, the rector, Dr. Morrison, being celebrant, and using a form of blessing authorized by the Bishop of the Diocese.

At 10:30 Morning Prayer was said, followed by a celebration of the Holy Communion.

The church was consecrated by Bishop McLaren, Captain C. J. Magill reading the request for consecration, and Dr. Morrison, at the request of the Bishop, reading the Sentence of Consecration.

The Rev. Cameron Mann, D. D., rector of Grace Church, Kansas City, preached the sermon. The Rt. Rev. Charles Chapman Grafton, S. T. D., Bishop of Fond du Lac, celebrated, the Rt. Rev. Isaac Leo Nicholson, S. T. D., of Milwaukee, reading the Epistle.

In the evening there was a gathering of the officers and members of all the parochial societies, together with a congregation which crowded the church. An address was made by the Rev. Wm. White Wilson, L. H. D., followed by an address by the Bishop of Milwaukee.

Since that time the work has gone on quietly, but with a good degree of prosperity. God has blessed us, and it is hoped that shortly the ever decreasing indebtedness on organ and rectory will have been paid and the parish be free to begin its endowment, for endowment it must have. Already the West Side has begun to change in a marked degree, and within another generation the Epiphany will be situated much as the Cathedral is today. It will always be possible to gather a congregation, but the church will have to be free, and unless there is some stable income to supplement the offerings of the poor, the history of the Epiphany will be the history of most down town Protestant churches. That history is about as follows; Great efforts are made, large sums of money, at great personal sacrifice, are given, a handsome property is acquired and then, because well-to-do people have moved elsewhere the property is sold at a sacrifice, usually at the value of the land, when land in the locality is depressed, being neither desirable for residences or available for business, and the church goes elsewhere to repeat the same story, leaving a neighborhood without services. Then people begin to make a great noise over the neglected quarter and to talk of mission work. The right way is when the church once has a property secure and the church established to hold it and minister to the people who live about the church. To do this endowment is absolutely necessary. No better thing could any one interested in the work of evangelizing and christianizing the West Side of Chicago do, no more charitable deed for the souls of men, no better work for the homes and hearts of multitudes could be done, than to give or leave some definite sum of money for the endowment of the Church of the Epiphany. A bequest should be made "to the Rector, Wardens and Vestry of the Church of the Epiphany, Chicago, to be held in trust and invested, the interest only to be used annually in paying salaries and maintaining the service of the

CHURCH OF THE EPIPHANY.

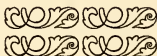
Protestant Episcopal Church at and within the Church of the Epiphany, Chicago." A form of bequest will be found at the end of this history.

Our churches will in time do a larger work for men than they are doing today. There is no reason why all the work at present undertaken by the most successful social settlements should not be carried on at our churches, and put upon a more permanent basis and be all the more effective because avowedly a mission to the whole man—soul, mind and body. Today the Church, at all its parish houses, is doing a great deal of this work. The church edifice and the parish house do in idea stand for the whole work of Christ among men, but as the work becomes increasingly necessary because of a denser and a poor population, income often fails and means are lacking to carry on the work. Against this failure we can provide by endowment. There is no reason why the Church of the Epiphany should not stand for generations and do a better and more blessed work year by year, if those interested in its past and future will each of them leave something to make its stay and maintenance secure.

The reports of the various organizations will show what we are trying to do and give some idea, statistically, what we accomplish. If you are not a worker, there is a place and work for you as you will see. We ask you to work with us for the Kingdom of God.

Looking back over twenty-nine years of labor we have much to be thankful for, much to encourage us. We ought certainly to believe in God's providence and trust Him to bless our efforts in the future. Reader, will you not pray that there may ever be the spirit of peace and concord, of kindly interest in each other, of faith in God and reverence for His Sanctuary, of earnest, honest belief in our Lord Jesus Christ and His mission to the world, of staunch allegiance to the apostolic order and to the sacramental teaching of the Church, and of obedience to all lawful authority, which was the idea of those who first founded the parish and which has been our parochial atmosphere from the first days until now?

Pray with every increasing earnestness that these blessed fruits of the Spirit may abound, not less, but more, in the future as in the past.



Form of Bequest.

In the Name of the Benevolent Father of All:

I, A. B., of do make and publish this, my last will and testament:

I give and bequeath to the Rector, Wardens and Vestry of the Church of the Epiphany, Chicago, \$....., to invest and apply the income therefrom to maintain the worship of God and preaching the gospel according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, in said Church of the Epiphany, Chicago.

In Testimony Hereof, I have hereunto set my hand this day of 189.....

Signed and acknowledged by said A. B., as his last will and testament, in our presence; and signed by us in his presence.

(Names of two witnesses here.)



Geo. B. Pratt



Church of the Epiphany ❁ Chicago



ORGANIZATION OF THE PARISH.

Rector—REV. THEODORE N. MORRISON, D. D. Residence, 260 Ashland boulevard.

Assistant Minister—REV. GEO. B. PRATT, A. M. Residence, 61 Laflin street.

Lay Reader—Geo. Henry Cleveland, M. D.

Wardens—C. J. Magill, J. M. Banks.

Vestry—Geo. P. Blair, E. E. Hooper, D. R. Brower, C. N. Post, C. F. Elmes, D. B. Salisbury, J. H. Williams.

Treasurer and Clerk of Vestry—H. J. Jones, 134 Park avenue. Ford Jones, Assistant.

Chairman of Pew Committee—Charles F. Elmes. (Will be found in center aisle after Sunday services.)

Ushers—C. F. Elmes, T. H. Eddy, E. E. Hooper, G. W. Macauley, Geo. P. Blair, Mark Skinner Lansing.

Sexton—C. A. Van Order. Residence, 165 Ashland boulevard.

The Choir—E. C. Lawton, choirmaster; Prof. James Watson, organist; Mrs. C. F. Elmes, choirmother; Mrs. J. W. La Pierre, assistant.

Sunday School—Superintendent, Charles H. Smith; Assistant Superintendents: Max Rotter, senior room; G. E. Shipman, junior room; Miss Anna Paterson, primary room. Treasurer, Edward S. Warren; Secretary, G. W. Macauley; Assistant Secretaries, Charles Eagle, H. Lipsey; Librarian, Ford Jones; Choristers, Richard Stiller, Mrs. George E. Shipman; Pianist, Miss L. Kimball.

PARISH SOCIETIES.

MONDAY.

St. Margaret's Circle of the King's Daughters; alternate Mondays; 4. p. m.; Miss Virginia Sayre, president; Miss Anna Paterson, vice-president; Miss Letitia Kimball, treasurer; Miss Annie Baker, secretary.

PARISH SOCIETIES.

Junior Brotherhood St. Andrew; 8 p. m.; John Bott, director; William Crosby, vice-director; Fred Stephens, treasurer; Robt. Hill, secretary.

TUESDAY.

Ministering Children's League; 4 p. m.; Mrs. G. G. Eagle, president; Mrs. Allen Curlett, secretary and treasurer; Miss Zoe Tuttle, musical director; Mrs. Norris, Miss Hepper, Miss Earle, Mrs. Doane, Mrs. Coarse, associates.

Young Men's League of the Church of the Epiphany; 8 p. m.; E. E. Hooper, director; William Smale, president; J. F. Craddock, vice-president; W. J. Hamlin, treasurer; J. H. Walker, secretary; C. U. Hitchcock, T. J. Dorman, librarians.

WEDNESDAY.

Woman's Guild; 10 a. m. to 5 p. m.; Mrs. Philip Adolphus, president; Mrs. G. P. Blair, vice-president; Mrs. G. E. Shipman, secretary and treasurer.

Epiphany Guild; 10 a. m. to 5 p. m.; Mrs. G. G. Eagle, president; Mrs. S. H. Smith, vice-president; Mrs. T. E. Kozer, Miss Peugeot, directors; Miss Manny, secretary and treasurer.

The Woman's Auxiliary; 2 p. m., first Wednesday in the month; Mrs. J. M. Banks, president; Mrs. T. N. Morrison, vice-president; Mrs. S. L. K. Monroe, secretary and treasurer.

Girls' Friendly Society; 8 p. m.; Mrs. Allen H. King, president; Miss D. Crandall, secretary and treasurer.

FRIDAY.

Epiphany Chapter Brotherhood of St. Andrew; after evening service; C. H. Smith, director; T. H. Eddy, vice-director; G. W. Macauley, secretary; T. J. H. Gorrell, treasurer; J. K. Howes, council member.

Missionary Church—E. C. Ward chairman; J. M. Banks, treasurer; D. B. Salisbury, secretary.

Altar Guild—Mrs. D. R. Brower, chairman; Miss Mary Banks, secretary and treasurer. Meets in parish building, the Wednesday after the first Sunday in every month at 10:30 a. m.

Church Periodical Club; Mrs. S. L. K. Monroe, 708 Warren avenue, librarian and secretary. Persons having papers or books which they are willing, after reading, to mail to Missionaries and others in need of reading matter, may receive the names of such persons by addressing a note to Mrs. Monroe.

Dramatic Club; Mr. Murdock McLeod, president; Mrs. Alice S. Cornell, vice-president; Mr. Max Rotter, secretary; Mrs. G. G. Eagle, treasurer.

Order of Services.



SUNDAYS.

Holy Communion (Every Sunday) 8 a. m.

Holy Communion First Sunday in the month after Morning Service.

Morning Service and Sermon. 10:30 a. m.

Sunday School and Bible Class (Young Men) . . . 12:15 p. m.

Bible Class for Women 6:30 p. m.

Evening Service with Sermon 7:30 p. m.

WEEK DAYS IN CHAPEL.

Fridays, Evening Service, with Address 8:00 p. m.

Saints' Days, Holy Communion 11:00 a. m.

There is no way in which you can do more to encourage the rector in his work, advance the interests of the parish, and help the cause of Christ in this city, than by always being in church on Sunday morning. It may cost some effort, some self-denial, but all good work costs that.

If you believe yourself a child of God, if you say "Our Father who art in Heaven," ought you not to appear on the Lord's Day in the Father's house to offer the sacrifice of praise and thanksgiving?



STRANGERS

who come to reside in the part of the city in which the Epiphany is located (if in regular attendance upon the services), are urgently requested to make themselves known to the rector, that they may be enrolled as members of the congregation. Those who are communicants of the church should at once present their letters dis-missory, so that their names may be entered on the Roll of Communicants.

THE CHURCH IS SUPPORTED

by the pew rent and Sunday offerings. Every member of the parish—all who desire the ministrations of the church, all who profit by its work, are expected to contribute to its support. The pew rents run from \$2.50 to \$25 a sitting per annum. A great many of

A SPIRITUAL HOME FOR ALL.

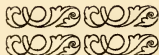
the sittings rent from about \$12 to \$13 a year. This is at the rate of twenty-five cents a Sunday, or one dollar a month per sitting. This may be paid quarterly if desired, every Sunday or once a month, in an envelope placed in the alms basin at one of the services. Such envelopes will be furnished when the renter of a sitting or sittings wishes to pay in this way. With the changes which constantly take place there are always pews and sittings for rent. The ushers will be found in the center aisle after morning and evening service, for the purpose of renting pews or sittings to any who desire them.

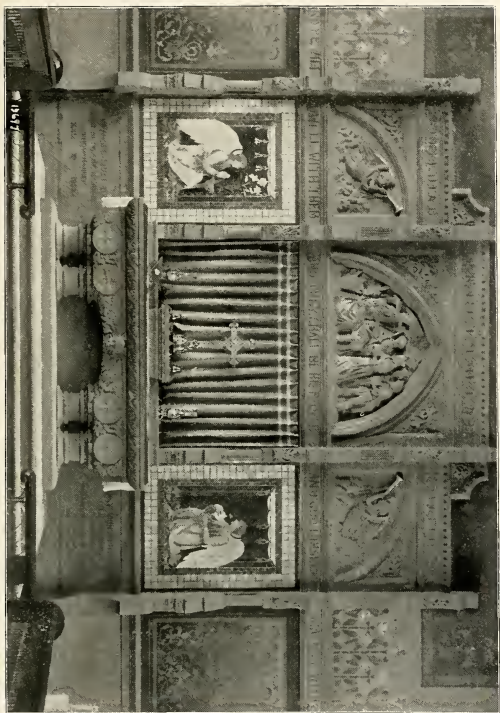
At the same time the members of the Church of the Epiphany desire to make the Church of the Epiphany

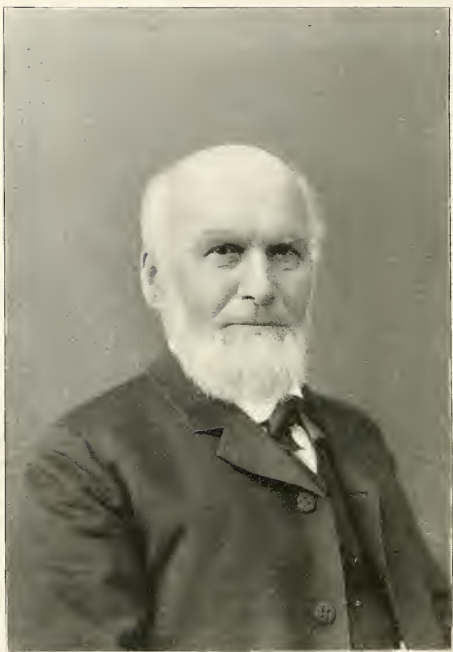
A SPIRITUAL HOME FOR ALL

who will worship with us. The church has been built to be the House of God. The pews are rented because such rental is the surest way of raising the income necessary to keep the church open. There are always pews unrented and seats unfilled, and the members of the Church of the Epiphany mean this invitation to be taken literally and in the broadest possible meaning—"Come and worship with us." There are always attentive ushers at the door who will show you to a place, and the only waiting will be while the congregation are on their knees during the prayer.

The rector is ready at all times to respond to calls for the Church's ministration. Never leave a verbal message for him, but write on a card your name, address, and what you wish him to do. In so large a congregation as that worshiping at the Epiphany, it would be unreasonable to suppose that the rector will know of sickness or trouble unless he is notified. If you cannot come and tell him, a postal card is easily written, and he will always gladly respond to any request for a call.







CHARLES J. MAGILL,
Second Junior; Third Senior Warden.

List of Memorials and Other Items of General Interest ❀ ❀

The following is a statement of the cost of the church property :

<i>a.</i>	Cost of the Lot . . .	\$20 000 00
<i>b.</i>	Cost of Church . . .	83 128 61
<i>c.</i>	Cost of Rectory . . .	12 720 00
<i>d.</i>	Cost of Organ . . .	12 000 00

\$127 848 61

The land on which the church stands has increased in value since its purchase in 1883, and this with other improvements justifies us in estimating the value of the church property at about \$150,000. This does not mean that we could realize this amount if forced to sell, but it is worth that to the congregation and would cost about that if we began its acquisition today.

The Church has had several noble gifts. Mr. Wm. J. Wilson built the Chapel building, in which is also the Guild room, as a memorial to his mother.

Mr. Wm. Gano finished the tower and hung the bells as a memorial to his wife, Mrs. Maria Gano.

Mrs. Abbie R. Champlin and family, in 1894, gave as a memorial to George W. Champlin \$30,000 to pay the bonded debt of the parish.

LIST OF MEMORIALS.

1. Panel in the Reredos. "In Memoriam, Esther A. S. Magill, Born Feb. 7, 1819. Died October 1, 1885."

2. Panel in the Reredos. "Ann Magill Campbell, Born Nov. 6, 1785. Died July 9, 1876."

3. Panel in the Reredos. "Sarah L. Spencer, Born Feb. 22, 1860. Died April 26, 1885."

4. Panel in the Reredos. "Philander Chase, D. D. First Bishop of Illinois. Jehovah-Jireh. 1835-1852."

LIST OF MEMORIALS.

5. Panel in the Reredos. "Henry John Whitehouse, D. D. LL. D. D. D. Oxon LL. D. Cantab. Second Bishop of Illinois. Fides Scutum. 1857-1874."

6. Panel in the Reredos. "In Memory of George Jones Gardner, Born June 30, 1866. Died August 30, 1885."

7. Panel in the Reredos. "The Congregation of The Church of the Epiphany makes this memorial of the faithful services and high Christian character of George Gardner. One of the founders of the Parish, and the man to whom, under God, the parochial life of The Church of the Epiphany through very dark days was largely due, earnest, courageous, self-denying, he bore the burden and heat of the day; His works do follow him, and are had in everlasting remembrance."

8. Panel in the Reredos. "In Memory of Robert John Gardner, Born May, 1870. Died August 28, 1889."

9. Altar Pace. "In Memoriam. "The Rt. Rev. John Barrett Kerfoot, D. D. LL. D. The First Bishop of Pittsburg. Entered into Rest July 10, A. D., 1881."

10. North Altar Steps. "Deo Gratias. Tracy Gray Taylor. Born June 21, 1884."

11. Chancel Rail. "In Memory of Chas. E. Munger.

12. Bishop's Seat. "In Loving Memory of Mary Jane Gilbert. Entered into Rest August 6, 1882." "Her children rise up and call her blessed."

13. Choir Stalls. "In Loving Memory of Lyman Law Barbour. Entered into Rest March 8, 1890.

14. Pulpit. "In Memory of my Mother, Mary E. Parke. Wife of John K. Hawley."

15. Window. "In Memoriam. Emma L. Cameron."

16. Window. "In Memory of Mrs. Mary A. M. Watson Chandler. Entered into Rest Good Friday, 1883."

17. Window. "In Memory of Maria Jones Gardner, 1834, 1870; and her child Sarah, 1868, 1869."

18. Window. "'I am the Resurrection and the Life saith the Lord.' In Loving Memory of Joseph G. Hill. Entered into Rest Feb. 4, 1885."

19. Window. "In Loving Memory of Chas. H. Strong. Entered into Rest Nov. 18, 1883."

LIST OF MEMORIALS.

20. Window. "Glory be to the Father and to the Son and to the Holy Ghost! In Memory of Enoch William Haskin. Entered into Rest Nov. 27, 1890."

21. Pew No. 110. "To the Glory of God and Loving Memory of Shepherd Johnston, Born Sept. 13, 1823. Died Oct. 3, 1894. This pew was endowed by his wife and made forever free."

22. Vestibule. Brass Tablet. "To the Glory of God and in loving Memory of Maria L. Gano. The tower of this Church was completed and the bells hung by her husband, William H. Gano. 'He giveth His Beloved Sleep.'"

23. Brass Tablet. "In Memory of Margaret E. Hamilton who entered into Rest February 3, 1896. 'There remaineth a Rest to the People of God.'"

24. Marble Tablet in Vestibule. "To the Glory of God and in loving Memory of George W. Champlin, born August 8, 1833. died Oct. 18, 1894, a large indebtedness resting on this Church was paid and the Church consecrated to the Service of Almighty God on the Feast of the Epiphany. MDCCCXCV."

25. Tablet. Parish House. "To the Glory of God in loving Memory of Eugene Franklin Salisbury. Born April 26, 1852, Died April 22, 1894, this Parish House of the Church of the Epiphany was given to the Parish by his wife, on the Feast of the Epiphany, MDCCCXCV."

26. Chapel. Brass Tablet. "To the Glory of God and in loving Memory of Jane, wife of James W. Wilson, born Oct. 16, 1808, Died October 26, 1882, this Chapel was erected by her son, William J. Wilson, A. D., 1885. 'Her children rise up and call her blessed.'"

27. The Processional Cross. "To the Glory of God and in loving Memory of Abraham Grossbeck, M. D., Entered into Rest Nov. 25, 1884. Easter 1890."

28. Clergy Stalls. "To the Glory of God and in Memory of Lucy L. Morris. Entered into Rest Nov. 19, 1881."

29. The Chapel Cross. "From St. Margaret's School to the Church of the Epiphany, June 19, 1888."

30. The Altar Cross. "In Memoriam." Mrs. Anna Clark Shipman.

31. The Altar Vases.

RECEIPTS FROM PEW RENTS, SUNDAY AND EASTER OFFERINGS.

There has been raised and expended the following amounts :

<i>Year.</i>	<i>Pew Rents.</i>	<i>Sunday Offering.</i>	<i>Easter Offering.</i>
1869.....	\$3,635.48	\$ 518.58	\$ 907.39
1870.....	2,694.82	419.72	2,194.33
1871.....	1,801.26	386.34	300.00
1872.....	6,655.11	1,490.86	1,336.63
1873.....	5,600.49	1,156.43	1,194.97
1874.....	4,991.31	1,175.44	1,269.38
1875.....	3,881.61	1,253.29	432.10
1876.....	3,096.06	1,024.87	521.91
1877.....	3,935.16	1,565.27	526.59
1878.....	4,100.70	1,399.45	726.00
1879.....	4,219.50	1,543.83	2,464.24
1880.....	4,272.00	1,644.78	2,312.60
1881.....	4,366.77	1,686.44	4,397.01
1882.....	4,457.80	1,645.11	4,890.25
1883.....	5,096.80	1,757.93	6,795.49
1884.....	4,714.75	1,859.44	7,618.06
1885.....	6,279.97	4,758.80	11,711.30
1886.....	7,608.79	2,779.00	5,930.03
1887.....	8,278.70	2,807.29	9,528.17
1888.....	8,838.83	3,193.24	9,417.12
1889.....	7,878.35	2,921.76	5,872.53
1890.....	7,386.73	4,014.28	10,982.84
1891.....	7,125.87	4,660.92	6,773.87
1892.....	7,183.27	4,220.41	5,613.43
1893.....	6,355.25	2,882.42	4,032.15
1894.....	6,276.93	2,921.42	2,255.06
1895.....	5,903.24	2,345.81	2,607.88
1896.....	5,396.80	2,296.63	2,440.58
	<hr/>	<hr/>	<hr/>
	\$152,513.35	\$60,329.76	\$115,051.91

SUMMARY.

Pew Rents	\$152,513.35
Sunday Offerings	60,329.76
Easter Offerings	115,051.91
Christmas Offerings	770.64
Throop Street Lot	7,300.00
Special Offerings	38,990.00
Envelope Fund	1,135.11
Church Guild	1,026.77
Miscellaneous Receipts	2,406.36
	<hr/>
	\$380,523.90



HIRAM J. JONES,
Treasurer of the Parish since March 29th, 1875.



THE RT. REV. PHILANDER CHASE, S. T. D., L. L. D.
First Bishop of Illinois, and his Wife.

Born Dec. 14, 1775.
Died Sept. 20, 1852.

Consecrated Bishop of Ohio Feb. 16, 1819.
Transferred to Illinois 1835.

NOTES.

1st. The amount of "Easter Offering" in some years will not correspond to what you remember to have been reported. The explanation is this: We always receive some cash and some pledges for future payment, and the total of cash and pledges is what we speak of as our "Easter Offering" for the year. The Treasurer, however, reports only the cash, and if pledges are paid after the Parish Meeting, he credits them to "Easter Offering" and reports them with the cash of the year following.

2d. That this report does not include all moneys raised, as we have no detailed report of what the Guilds and Societies gave from the beginning for charity, and in some cases for parochial work. The reports of the Sunday School Treasurer, while audited from year to year, have not general been preserved, and it is thought best not to include them in this report. The above is what has been handled by the Parish Treasurer. If we could get at all that has been disbursed by all the organizations from the beginning it would swell the total amount very considerably. At present the Rector insists on a monthly report from the Secretary and the Treasurer of every organization, and in the Year Book of the future there will be an exact account of every dollar handled by every Guild, Committee or other organization collecting or expending money for or in the name of the church.

3d. That there has been two periods of decline in the receipts of the church. The first beginning in the year of the great panic of 1873, and the second in 1893. We touched low water mark in 1876. We received last year, 1896, \$10,134.00. We hope this is again low water mark. We think that it is, yet we must face the changed conditions. We have in the past few years suffered severely by death and by removals. We are fast becoming a down-town parish. Even in good times we cannot expect to have as large a pew rental or a congregation able to do as much financially as we had ten years ago. To be sure the great debt is paid, and we can get along upon less, but we might as well face the situation. We must have the support of our entire membership. Every one must do something in a regular and systematic way, and if means will allow, give towards the Endowment of the Parish. The Rector is in no panic condition; he has no fears for the immediate, but he sees the inevitable future, and he urges great faithfulness and great unselfishness upon all who worship, or who may worship at the Altar in the Church of the Epiphany.



SUMMARY OF BAPTISMS, CONFIRMATIONS, ETC.

The following is a summary of the Baptisms, etc., since the foundation of the Parish :

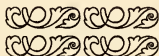
Year.	Adults.	Infants.	Total.	Confirmations.	Marriages.	Burials.
1869....	9	3	12	9	3	12
1870....	18	1	19	5	6	11
1871....	53	4	37	9	9	16
1872....	10	3	13	19	12	13
1873....	26	4	30	13	22	16
1874....	18	4	22	9	16	13
1875....	21	3	24	—	10	12
1876....	11	4	15	16	5	17
1877....	9	4	13	24	4	10
1878....	16	8	24	14	12	9
1879....	20	6	26	24	22	10
1880....	11	10	21	17	18	19
1881....	23	2	25	24	26	30
1882....	23	4	27	23	16	24
1883....	19	6	25	15	19	25
1884....	21	4	25	20	34	25
1885....	33	6	39	39	20	33
1886....	40	6	46	44	24	33
1887....	35	8	43	31	23	35
1888....	28	14	42	61	29	26
1889....	41	14	55	38	30	25
1890....	61	13	74	43	26	11
1891....	43	12	55	44	29	36
1892....	41	8	49	47	34	49
1893....	46	7	53	31	41	42
1894....	41	14	55	52	29	26
1895....	31	8	39	60	27	29
1896....	62	13	75	51	32	43
1897....	45	4	49	41	28	33
	<hr/> 835	<hr/> 197	<hr/> 1032	<hr/> 823	<hr/> 606	<hr/> 683

There are in the parish (Dec. 1, 1897) 304 families ; 741 communicants . total number of souls, 1,252.

These figures are not guesses. They can be verified by anyone who will go over the Parish Register. Every communicant reported has communed within a year at the Altar of the Church of the Epiphany. The present address (Dec. 1, 1897), of every communicant reported is ascertained and recorded. The parish may number more souls than we report, but those reported are identified and located. The Rector wishes it understood that it is not the fault of the clergy of the parish if any communicant is forgotten or dropped. If communicants will not give notice of a change of resi-

SUMMARY OF BAPTISMS, ETC.

dence, errors must be made, but let all communicants of the Epiphany take notice: if you will do your duty, the clergy will do theirs; if you see that we are notified at once of any change in your address, you will be looked after and recognized as belonging to the Church and as members of the Epiphany. Of course this does not mean that you will be called upon every few months. The clergy of the Epiphany are very busy men. They have many duties which members of the congregation know nothing about. They are called upon in case of sickness almost daily; they are asked to investigate and relieve many cases of destitution; they once in a while have to take half a day and go to the cemetery; they serve on many committees—Diocesan and otherwise—and have to attend meetings and take their share of the general work of the Church in the Diocese of Chicago; they have social and family obligations of one sort and another which their positions make imperative, and what time they can give, when all their duties are looked after, they give to calling upon members of the congregation. Suppose you notify Dr. Morrison that you will do your duty as a member of the Church whether the clergy call or not; that he may expect to see you at Church without any coddling; that you are devoted to the Lord Jesus Christ and seek to worship God in spirit and in truth without reference to whether you have had what a modern and a very worldly custom demands from the clergy—a social call. Suppose you send Dr. Morrison a letter telling him that you will send him or Mr. Pratt a prompt notice if you or anyone of your family is sick, that you will go to him or Mr. Pratt in trouble of any kind, or when you want comfort, advice or help; and then suppose you do what you say you will do. How much easier it is for 741 communicants to see the priest than for the priest to see 741 communicants.



THE ORGAN.



The organ was placed in the Church in 1892 and has proved a fine and reliable instrument. It was built by Farrand & Votey, of Detroit, Mich., at a cost of \$12,000. The following is an account of the organ published in connection with the opening of the organ, written by Mr. Walter E. Hall, who at the time was the Organist and Choirmaster of the Church of the Epiphany, and who prepared the specifications from which the organ was built :

"The organ in the Church of the Epiphany is so remarkable that a short description of its unique features may prove acceptable. The value of an organ does not depend—as the popular belief is—on its size and cost, but on the musical results that can be obtained from it ; and it cannot be denied that the tonal effects producible on this magnificent instrument are usually only possible on organs costing quite fifty per cent. more. These results are achieved by the lavish use of an English system of couplers (the American patent being the exclusive property of the builders, Messrs. Farrand and Votey, of Detroit), which can be applied almost indefinitely *without increasing the pressure of the fingers on the keys*. For purposes of comparison, it may be stated that this instrument, with three manuals and forty speaking stops, has more couplers than the largest instrument *yet built in this city* (1892), and, consequently, remarkable orchestral combinations can be imitated and unusual musical effects attained."

"The following table shows the balance of the five great divisions of tone which the organ contains, and the value of such an instrument in giving an appropriate tonal background to the work of the choir, and the assistance it renders to the hymns of praise sung by the congregation cannot be over estimated :

	<i>Great.</i>	<i>Swell.</i>	<i>Choir.</i>	<i>Pedal.</i>	<i>Total.</i>
Organ Tone.....	6	3	1	2	11
Flute "	2	3	4	1	11
String "	2	5	2	2	11
Reed "	0	2	1	1	4
Brass "	1	1	0	1	3
Number of Stops.	11	14	8	7	40

The orchestral combinations of flutes, strings, clarinets, oboes, trumpets, etc., with their appropriate basses thus possible, are simply inexhaustible, and, combined with the massive tone of the diapasons, the brilliancy of the brighter stops and the thirty-two feet pedal tone produce fine musical effects."

THE ORGAN.

SPECIFICATION OF FARRAND & VOTEY ORGAN, No. 119.

Compass of Manuals. CC to C⁴, 5 Octaves, 61 Notes.

Compass of Pedals .. CCC to F, 2¹/₂ " 30 "

Great Organ.

1 Double Open Diapason.....	16 feet	9 Fifteenth	2 feet
2 Open Diapason.....	8 "	10* Tuba Mirabilis.....	8 "
3* Viol d' Gamba.....	8 "	11 Mixture	4 rank
4* Viol d' Amour.....	8 "	12 Great to Swell Unison Coupler.	
5* Melodia (Flute).....	8 "	13 " " Sub-octave "	
6 Octave.....	4 "	14 " " Super-octave "	
7* Flute Harmonic.....	4 "	15 " to Choir Unison "	
8 Twelfth.....	2 ² / ₃ "	16 " " Sub-octave "	

* In Great Swell Box.

Swell Organ.

1 Double Gamba (String).....	16 feet	9 Violina.....	4 feet
2 Open Diapason.....	8 "	10 Fautina.....	2 "
3 Gedackt (Flute).....	8 "	11 Oboe and Bassoon.....	8 "
4 Salicional (String).....	8 "	12 Vox Humana.....	8 "
5 Æoline.....	8 "	13 Cornopean	8 "
6 Vol Celeste.....	8 "	14 Mixture	3 rank
7 Flauto Traverso.....	4 "	15 Tremulant.....	Mechanical
8 Octave.....	4 "	16 Swell octaves on itself....	Coupler

Choir Organ.

1 Double Flute.....	16 feet
2 Violin Diapason.....	8 "
3 Dulciana.....	8 "
4* Concert Flute	8 "
5 Flute d' Amour.....	4 "
6 Gemshorn.....	4 "
7 Harmonic Piccolo	2 "
8* Orchestral Clarinet	8 "
9 Swell to Choir.....	Coupler
10 Tremulant.....	Mechanical

* In Great Swell Box.

Pedal Organ.

1 Double Bourdon.....	32 feet
2 Open Diapason.....	16 "
3 Stopped Diapason.....	16 "
4 Dulciana.....	16 "
5 Double Bassoon.....	16 "
6 Violoncello.....	8 "
7 Trumpet.....	8 "
8 Great to Pedal	Coupler
9 Swell to Pedal	"
10 Choir to Pedal	"
11 Pedal Octave.....	"

Pedal Movements.

- 1 Balanced Swell Pedal.
- 2 " Great and Choir Swell Pedal.
- 3 " Crescendo and Diminuendo Pedal.

Four changeable composition pedals to great, also affecting pedal stops.

Three " " " " " " " "

One " " " " " " " "

The patent crescendo and diminuendo pedal gives the player complete control of the organ without affecting the stop action, the patent indicator showing the increasing or decreasing power at a glance. By means of pneumatic buttons placed between the keys, the crescendo pedal can be silenced on any row desired.

The couplers are operated by small tablets (like dominoes). These are pivoted in the center, and by simply touching the upper portion the coupler is thrown on, while a touch on the lower portion throws it off.

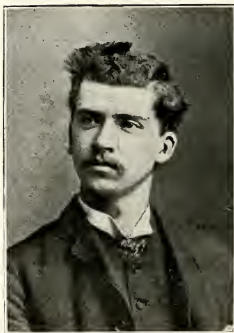
THE ORGAN.

The key-board is reversed, so that the organist overlooks the South Choir and faces the North Choir, while at the back of this portion of the Choir is placed a complete organ of nearly five hundred pipes played from the key-board fifty feet away.

Summary.

Great Organ.....	11 stops.	854 pipes.
Swell ".....	14 "	976 "
Choir ".....	8 "	488 "
Pedal ".....	7 "	210 "
Total Speaking Stops.....	40	"
Couplers.....	11	"
Accessories.....	12	"
Pedal Movements.....	11	"
Total.....	74	2,528 "

ORGANIST.



The present organist of the Church is Mr. James Watson. Mr. Watson was born in Aberdeen, Scotland, in 1862, and obtained his musical education principally in London and Glasgow, being a pupil of John Kirby and Dr. Peace. Mr. Watson has played continuously in churches in England and America since he was fourteen, and has given great satisfaction to the congregation worshipping at the Epiphany. His strongest point, however, is concert organ playing, and his recitals at the Church of the Epiphany, given every spring and fall attract great crowds, who come from all parts of the city.

Information About Baptisms, Weddings, Etc.



BAPTISMS.

Holy Baptism will be administered in the Church on any Sunday, at half-past one o'clock. No previous notice is necessary.

FUNERALS.

Persons desiring the services of the Rector for a funeral will take pains to see him before the arrangements have been made and the hour published.

The Rector can attend no funerals on Sunday before two o'clock, and in no case will he be able to go to the cemetery on Sunday.

It is very necessary when once the hour has been named that there should be no change without first seeing the Rector, as he is quite likely to make other engagements which a change will interfere with.

WEDDINGS.

When the services of the Rector are desired for a marriage, notice should be given him as early as possible. There is no charge for the use of the Church for funerals or weddings, but something should always be given the Sexton, who is obliged on such occasions to do a great deal of extra work.

MUSIC FOR FUNERALS AND WEDDINGS.

The Choirmaster is willing to provide music for funerals and weddings, and the following is the scale of prices established with the approval of the Rector:

Organist alone	\$10 00
Organist and Small Choir—Funerals	30 00
Organist and Full Choir—Weddings	75 00

This money goes towards the Choir Camping Fund



THE CHOIR.



For many years chorus or quartette choirs of men and women sang in the Churches of the Diocese, except the Cathedral, Ascension and Calvary. In 1882 St. James' Church put choir stalls in the chancel and a vested choir of men and boys assumed the musical part of the services. The choir had been most carefully trained, and the added dignity and beauty of the service was so apparent to all worshipers that it was undoubtedly an incentive to the other large parishes, and rapidly every Church—except two—in the city placed vested choirs in the chancel. Epiphany was almost the last to make the change, but from the first service to the present time no expression of regret has been heard. When the change was decided upon it happened most fortunately for the success of the work that there was then in Chicago a thoroughly experienced choir trainer who was also an accomplished organist, Mr. Walter E. Hall. Mr. Hall was engaged, and after four months' work in securing the boys and men, and preparing and training them, the old platform was removed, choir stalls placed, and on the Sunday after the Ascension the "Boy" choir

THE CHOIR.

moved to its place in the chancel preceded by a beautiful jewelled cross. During Mr. Hall's stay, and largely through his influence a new organ replaced the old instrument which had done more than twenty years' service. At a cost of about twelve thousand dollars the grand organ which now adds so much to our services was purchased and dedicated in September, 1892. It has since been somewhat changed and improved, and is perhaps the best organ in the city adapted both for church and recital work.

In the spring of 1893 Mr. Hall resigned, and after quite an interval, during which the choir showed its loyalty by regularly attending rehearsals and services, though without efficient leadership, Dr. J. H. Gower accepted the position, but the gold mines of Colorado had charmed the Doctor and he stayed but six months, returning to Denver. Mr. E. C. Lawton was appointed choirmaster upon Dr. Gower's departure and has since retained that position. Mr. Chas. R. Adams was appointed organist, but three months later resigned to accept the same duties at St. Mark's, Evanston. Then Mr. James Watson was appointed to the organ and has since most ably and satisfactorily filled the place. Of the appreciation of Mr. Watson's talent no one can doubt who has attended any of the organ recitals which are given every two weeks.

During the six years of the vested choir it is safe to say three hundred men and boys have been numbered in its ranks. Many who were boys at the commencement of its services are now young men working in the Sunday School and other organizations in the Church.

The present membership is fifty-six—twenty-four men and thirty-two boys. But one boy and four men remain of the thirty members who belonged to the organization when the present choirmaster took charge nearly four years ago. These are Nevin Morrison, Dr. Davis, Mr. Fiske, Mr. Rose and Mr. Wilson.

Following is the present roster of the choir :

Bass.

Adolphus, Parker	Andrew, Henry
Adolphus, J. W.	Coffin, Chas. C.
Noble, Edgar	Rothwell, W. F.
Roeschlaub, A. J.	Rose, A. T.
Schinneer, F. H.	Van Sands, Walter
Wilson, T. J.	Wilde, Thomas F.
Wolf, A. H.	Wall, Clarence

Tenor.

Bryant, A. C.	Connor, M. S.
Cavanaugh, M. C.	Davis, E. E.
Fisk, A. V.	Hooper, John
Lawton, E. C.	Rogers, W. E.
Stark, H. M.	

THE CHOIR.

Treble.

Booth, Arthur	Burtis, Nelson
Coffin, Emery	Collett, William
Collett, Chas.	Cavanaugh, Chas.
Dodd, Arthur	Kelley, Elmer
La Pierre, Wm.	Lyman, Henry
Lyman, Howard	Morrison, Arthur
McGill, Herbert	McGill, Kenneth
Osinga, Harold	Peters, Ned
Rothwell, Frank	Reid, Fred
Reid, Granville	Ridell, Murray
Raymond, Merton	Smith, Harry
Smith, Knox	Smith, Grover
Swander, Leslie	Sosman, Fred
Varnell, George	

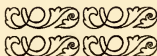
Alto.

Brown, Andrew	Morrison, Nevin
Dodd, Lewis	Mahr, Wm.

E. C. LAWTON, Choirmaster.

JAMES WATSON, Organist.

The Epiphany Church choir is a volunteer organization, no person except choirmaster and organist are paid. There are four rehearsals each week for the boys, and two for the men. In the summer the choir has an outing at some one of the lakes in Wisconsin, and this year from the annual concert, from the offering taken each Sunday morning in the choir, and from fees for singing at weddings and funerals, enough was raised within \$53.84 to pay for the camp-out.





EDGAR C. LAWTON.

Mr. Edgar C. Lawton, the present efficient choir-master, was born in Albany, New York, and while still a boy came west with his parents to Davenport, Iowa. When eighteen years of age he was made secretary of the Home for Orphans of Soldiers, and held that position for five years. He then took a similar position in the Soldiers' Home for Orphans at Bloomington, Ill. Here he had his first experience in choir work, organizing and leading a "boy-choir" in St. Matthews Church, of which the Rev. T. N. Morrison, D. D., Senior, father of the present Rector of the Epiphany, was then rector.

When twenty-five years of age he became secretary of the Illinois Eye and Ear Infirmary, Peoria and Adams streets, Chicago, and held the position for nine years. Then, a great tribute to his faithfulness and efficiency, he was made superintendent of the same institution and served nine years longer.

During this time he was a member of the Cathedral Choir, and received most invaluable training in choir-work under Canon Knowles. On the resignation of Canon Knowles Mr. Lawton became choir-master of the Cathedral Choir, and continued in that position for several years. Changes in the political situation finally brought about his resignation as superintendent of the Infirmary, and Mr. Lawton then took up music as a profession.

He first served for four years at Calvary Church, and then, four years ago, came to the Epiphany. His success has been marked, and he is now so thoroughly identified with our parochial work that all appreciate the faithfulness of his work and the satisfactory results obtained, more remarkable for the reason that no salaries are paid the members of the choir.

The ordinary musical service is hearty and devotional, and the special services stately and inspiring. The choir is always large, the boys and men devoted to Mr. Lawton, and he is always loyal to the rector and works for the good of the choir and the parish.



A. PLACE & CO.
70 State Street and 269 Ashland Boulevard.

The Sunday School,



This is the most important of all our church work. Here are being trained the young. Here impressions are made for time and for eternity. In the Sunday School opportunities are afforded for doing a single-hearted work for Christ and for His Church such as is offered by no other branch of our parochial work. Such is the estimate of the rector, declared again and again, and among the officers and teachers of our Sunday schools there is an ever growing sense of responsibility, and an ever increasing faithfulness.

The school is not numerically large. Our rolls show a membership of only 306, but we are doing good and thorough work.

The officers are as follows: Superintendent, Chas. H. Smith; Assistant Superintendents, Senior Room, Max Rotter; Junior Room, Geo. E. Shipman; Primary Room, Miss Annie Paterson; Treasurer, E. S. Warren, 164 Aberdeen St.; Secretary, Geo. W. Macauley; Assistant Secretaries, Chas. Eagle, H. Lipsey; Librarian, Ford Jones; Choristers, Richard Stiller, Mrs. Geo. E. Shipman; Pianists, Senior Room, Miss Florence Adams; Junior Room, Miss Letitia Kimball.

The Senior Room uses Bishop Satterlee's admirable book entitled "Christ and His Church," one of the very best books of its kind to be had at our publishing houses. The Junior Room studies this year the Gospel of St. Matthew, using a lesson leaflet prepared weekly by Dr. Morrison, a mimeograph copy of which is put into the hands of each child.

The Primary Department learns the Creed, the Lord's Prayer and the Ten Commandments, the Twenty-third Psalm and the Beatitudes besides having instruction every Sunday from a picture card illustrating the life of Christ.

The three divisions of the school unite in a service in the church conducted by the Rev. Mr. Pratt, who catechises the children, teaching them by rote the church catechism and addressing them on other subjects at his discretion.

**TREASURER'S REPORT OF THE CHURCH OF THE EPIPHANY
SUNDAY SCHOOL FROM MAY 1, 1896, TO MAY 1, 1897.**

Receipts.

May	1—	Cash on hand.....	\$22	30
	3—	Sunday collection....	4	58
	10—	" " " " " " " "	3	72
	17—	" " " " " " " "	3	70
	24—	" " " " " " " "	4	03
	31—	" " " " " " " "	3	28
June	7—	" " " " " " " "	3	31
	14—	" " " " " " " "	3	09
	21—	" " " " " " " "	2	96
	28—	" " " " " " " "	3	53
	28—	Rec'd from Mr. McCauley, Treas. Bible Class.....	1	24
	28—	Rec'd from Teachers of Infant room acct. of ice cream for children	1	10
Sept.	6—	Sunday collection....	3	37
	13—	" " " " " " " "	3	45
	20—	" " " " " " " "	5	26
	27—	" " " " " " " "	4	20
Oct.	4—	" " " " " " " "	4	45
	11—	" " " " " " " "	4	75
	18—	" " " " " " " "	4	81
	25—	" " " " " " " "	3	70
Nov.	1—	" " " " " " " "	4	29
	8—	" " " " " " " "	3	95
	15—	" " " " " " " "	5	20
	22—	" " " " " " " "	4	26
	29—	" " " " " " " "	5	03
Dec.	6—	" " " " " " " "	5	12
	13—	" " " " " " " "	5	14
	13—	Rec'd from Mr. Morrison.....	4	00
	20—	Sunday collection....	4	65
	27—	" " " " " " " "	5	04
	27—	Rec'd from Mr. Morrison.....	1	50
Jan.	3—	Sunday collection....	1	47
	10—	" " " " " " " "	4	44
	17—	" " " " " " " "	4	20
	24—	" " " " " " " "	2	38
	31—	" " " " " " " "	4	77
Feb.	7—	" " " " " " " "	5	21
	14—	" " " " " " " "	4	87
	21—	" " " " " " " "	3	98
	28—	" " " " " " " "	3	65
Mar.	7—	" " " " " " " "	3	92
	14—	" " " " " " " "	4	75
	21—	" " " " " " " "	5	27
	28—	" " " " " " " "	5	70
Apr.	4—	" " " " " " " "	4	73
	11—	" " " " " " " "	4	46
	25—	" " " " " " " "	8	50

Total.....\$211 40

Disbursements.

May	26—	Mission Work	\$20	00
June	5—	A. C. McClurg & Co..	60	
	15—	Mission Work.....	16	00
July	1—	P. F. Pettibone & Co.	13	50
	9—	Reid Ice Cream Co..	4	80
Oct.	30—	Berry's Ice Cream Co.	8	00
	30—	F. H. Revell Co. (Acc)	15	00
Nov.	10—	Reid Ice Cream Co..	9	60
Dec.	1—	A. C. McClurg & Co..	13	50
	14—	F. H. Revell Co	23	13
Jan.	10—	Entertainments	4	60
Feb.	2—	G. K. Hazlitt & Co...	3	75
	6—	F. H. Revell Co	20	00
	14—	Entertainments	1	00
Mar.	21—	Entertainments	1	00
Apr.	27—	Mission Work (Diocesan Pledge) ..	25	00
	26—	A. C. McClurg & Co.,	5	82

Total.....\$185 30

Cash on hand May 1, 1897.....\$26 10

\$11 40

JOS. H. STANDART,
Treasurer.

J. H. Standart, Treasurer, in account with the Epiphany Church Sunday School :

Receipts.

May. 1—	By balance per statement.....	\$26 10
2—	Collection	3 81
9—	"	5 70
16—	"	5 17
23—	"	4 70
30—	"	3 84
June 6—	"	4 77
13—	"	3 43
20—	"	4 02
27—	"	3 86
July 4—	"	1 46
Sept. 5—	"	3 01
12—	"	3 13
19—	"	4 32
26—	"	4 25
Oct. 5—	"	4 96
10—	"	5 06

\$91 59

Disbursements.

May 23—	Entertainment	\$ 1 00
24—	A. C. McClurg & Co..	1 80
June 18—	F. H. Revell Co.....	25 00
30—	A. C. McClurg & Co..	32 29
Sept. 25—	F. H. Revell Co.....	10 00
Oct. 15—	Sunday School Lesson Leaflet	3 60
29—	F. H. Revell Co	17 90

\$91 59

JOSEPH H. STANDART,
Treasurer.

At this date Mr. Standart, having moved to Austin, felt that he must resign. His resignation was accepted with regret, for he had been a good and faithful officer for many years. Mr. E. S. Warren was appointed to succeed him.



TREASURER'S REPORT TO EPIPHANY SUNDAY SCHOOL,

DECEMBER 1, 1897.

Received.

Oct. 17—	Offering	\$ 5 10
24—	"	5 27
31—	"	4 29
Nov. 7—	"	4 83
14—	"	4 06
21—	"	5 24
28—	"	4 86

\$45.14

Disbursed.

Nov. 22—	A. C. McClurg & Co.	\$3 00
24—	W. D. Grant, books and supplies for the new system of making, attendance, etc	11 50
24—	F. H. Revell Co., (to bal. account).....	7 66
	Balance.....	11 49

\$33 65

Dec. 3—Bal. cash on hand..... 11 49

(No bills presented and unpaid.)

NOTE: The preceding Treasurer turned over to F. H. Revell Co., on account, the balance of cash on hand prior to Oct. 17th.

E. S. WARREN, Treasurer.

The Woman's Guild.



This is the oldest of the Parochial Societies connected with the Epiphany. It has been the main stay of the rector in raising money, and has besides done an immense amount of work for charity. In the first fifteen years of its existence it cared for all the sociables, rector's receptions, the calling on new people and, in fact, was ready at all times to bear any parochial burden the rector asked the women to assume. Among its presidents have been Mrs. Henry B. Chandler, Mrs. J. P. Brady, Mrs. C. C. Boyle, Mrs. H. J. Jones, Mrs. H. P. Murphy, Mrs. H. D. Oakley, Mrs. George H. Peckham, Mrs. C. F. Elmes, Mrs. D. R. Brower, Mrs. B. F. Ryer, Mrs. W. D. Oliver, Mrs. J. St. John Booth, Mrs. C. N. Post, Mrs. J. H. Cowper, Mrs. O. C. Phillips, Mrs. Philip Adolphus.

The complete records of the organization, now at hand, date from October 5, 1883.

The following are the officers for each year and the money raised :

- 1883-4—Mrs. H. J. Jones, president ; Mrs. D. L. Brower, vice-president ; Mrs. L. L. Barbour, secretary and treasurer. Amount raised, \$450.00.
- 1884-5—Mrs. H. D. Oakley, president ; Mrs. George H. Peckham, vice-president ; Mrs. J. C. Magill, secretary and treasurer. Amount raised, \$450.00.
- 1885-6—Mrs. Charles F. Elmes, president ; Mrs. George H. Peckham, vice-president ; Mrs. J. C. Magill, secretary and treasurer. Amount raised, \$800.00.
- 1886-7—Mrs. Charles F. Elmes, president ; Mrs. George H. Peckham, vice-president ; Mrs. J. C. Magill, secretary and treasurer. Amount raised, \$815.00.
- 1887-8—Mrs. O. C. Phillips, president ; Mrs. C. F. Elmes, vice-president ; Mrs. J. C. Magill, secretary and treasurer. Amount raised, \$536.00.
- 1888—Mrs. O. C. Phillips, president ; Mrs. Wainwright, vice-president ; Mrs. J. A. Grier, secretary and treasurer. Amount raised, \$1,130.02.
- 1889—Mrs. D. R. Brower, president ; Mrs. E. A. Warren, 1st vice-president ; Miss Lilius Grier, 2d vice-president ; Mrs. J. A. Grier, secretary and treasurer.
- Directoresses—Mrs. O. C. Phillips, Mrs. E. C. Ward, Mrs. L. L. Barbour, Mrs. L. A. Hodge, Mrs. W. D. Oliver. Amount raised, \$1,645.19.
- 1890—Mrs. W. D. Oliver, president ; Mrs. Wainwright, vice-president ; Mrs. J. A. Grier, secretary and treasurer.

THE WOMAN'S GUILD.

- Directoresses—Mrs. O. C. Phillips, Mrs. D. R. Brower, Mrs. J. M. Banks, Mrs. E. C. Ward, Mrs. L. A. Hodges, Mrs. H. J. Jones, Mrs. A. B. Strong. Amount raised, \$1,980.00.
- 1891—Mrs. B. F. Ryer, president; Mrs. C. N. Post, vice-president; Mrs. F. K. Bower, secretary and treasurer.
- Directoresses—Mrs. O. C. Phillips, Mrs. D. R. Brower, Mrs. H. H. Brown. Amount raised, \$1,114.00.
- 1892—The rector was this year president of all the societies in the parish, and appointed special committees to take charge of work. Mrs. J. C. Magill, treasurer; Mrs. W. H. Mortimer, secretary. Amount raised, \$509.59.
- 1893—Mrs. J. St. John Booth, president; Mrs. J. C. Magill, treasurer; Mrs. W. H. Mortimer, secretary. Amount raised, \$868.50.
- 1894—Mrs. C. N. Post, president; Mrs. J. H. Cowper, vice-president; Mrs. J. M. H. Burgett, secretary and treasurer.
- Directoresses—Mrs. W. H. Mortimer, Mrs. P. D. Rathbone, Mrs. D. R. Brower, Mrs. M. D. Talcott, Mrs. E. C. Ward, Mrs. J. St. John Booth. Amount raised, \$646.73.
- 1895—Mrs. J. H. Cowper, president; Mrs. T. N. Morrison, vice-president; Mrs. J. St. John Booth, secretary and treasurer.
- Directoresses—Mrs. C. N. Post, Mrs. M. D. Talcott, Mrs. P. D. Rathbone, Mrs. Ward, Mrs. Moulton, Mrs. J. M. H. Burgett. Amount raised, \$704.07.
- 1896—Mrs. J. St. John Booth, president; Mrs. Philip Adolphus, vice-president; Mrs. J. M. H. Burgett, secretary and treasurer.
- Directresses—Mrs. J. H. Cowper, Mrs. P. D. Rathbone, Mrs. H. C. Smythe, Mrs. E. E. Hooper, Mrs. Addie Moulton, Mrs. Alice Cornell. Amount raised, \$433.51.
- 1897—Mrs. Philip Adolphus, president; Mrs. George P. Blair, vice-president; Mrs. George E. Shipman, secretary and treasurer.
- Directoresses—Mrs. J. St. John Booth, Mrs. R. A. Smith, Mrs. H. C. Smythe, Mrs. Alice Cornell, Mrs. P. D. Rathbone, Mrs. Murdock MacLeod, Mrs. F. B. Lane.

The total amount of money raised and expended by this society is, since 1883, \$11,972.61. It is impossible to give a detailed account of the number of garments given away, sent to charitable institutions and, before the auxiliary was started, given to missions. Add to this, too, the calls on the sick and the poor, the visits made to strangers, and other good works without number.

The society is, this year, 1897-8, as active as ever, and has already done much good work. The interest and attendance of all the women of the parish, not actively engaged in other branches of the work, is solicited. Why should you not give a day each week to the work of the Woman's Guild? The meeting is called for eleven o'clock on Wednesday. Luncheon is served at half-past twelve and the work is continued in the afternoon. You will meet with a cordial welcome.

Brotherhood of St. Andrew.



The Epiphany Chapter, No. 7, Brotherhood of St. Andrew, has held twenty-eight meetings during the past year, having a membership of twenty, six of whom are unable to take an active part in the work in this parish. There are also six members on probation.

During the year the Chapter assisted the rector in instituting the men's receptions, which, with the generous aid and assistance of some of the ladies of the parish have become quite a feature of the work.

The Chapter has had charge of the several special services at which a number of well known clergymen have officiated. The Chapter also took charge of one of the Sunday afternoon meetings at the West Side Y. M. C. A., and hopes to repeat its efforts in that line.

Several members of the Chapter can be found nearly every Sunday morning at the service conducted by the City Missionary at the County Hospital. This work could be greatly enlarged and extended. The service at the Bridewell also needs men. The City Missionary is always glad to receive the aid of any who will take enough interest to come regularly and promptly.

A large part of the work of the Brotherhood of St. Andrew cannot be referred to in any definite way, but the calling upon and visiting young men, the getting acquainted with strangers, and looking after young men who make this church their place of worship either regularly or occasionally, is a work that presents opportunities at all times for those who can give time and attention to it. This work has never been done as thoroughly as it should be, and probably never will, but it can be and should be done a great deal better than it is at present. But fourteen or fifteen men can do only a small part of it.

The Brotherhood of St. Andrew has been in existence in the United States for twelve or thirteen years, and in that time has held a large number of conventions, local assembly meetings, and special services, has been discussed in the church and secular press, and still there is hardly a Brotherhood man who has not been asked by many churchmen, "What is this Brotherhood of St. Andrew; what does it do, and what is it for?" To answer this question with the usual reply, "The spread of Christ's Kingdom among men" is hardly a sufficient answer. It can hardly be answered better than it has been by Dr. Clinton Locke in the October Diocese. Writing of the Brotherhood man, he says:

"He has of his own accord and led by the whisper of the Spirit



JOHN A. GRIER, Third Junior Warden.



COLLINS H. JORDAN, Fourth Junior Warden.

BROTHERHOOD OF ST. ANDREW.

joined himself to a society which has for its object the deepening of his own spiritual life and the spiritual lives of others with whom he may be thrown in contact, and this he is to do through the church, which he professes to believe the divinely appointed Body where grace is to be found and the spiritual life strengthened. Just as in every army there is a picked corps, whose duties are more hazardous and from whom more is expected than from the other troops, so is it in the church army and, to come nearer, the parish army. The St. Andrew's men form a picked corps, and on them the church devolves more arduous duties and more devoted service. The rank and file of the young men communicants may soothe their consciences with the sweet syrup labelled 'We have done all that was expected of us.' The Brotherhood man cannot do that. It is his duty, and if he be faithful every day he will ask pardon for minimizing it, not only to pray, but to pray very earnestly, not only to frequent church and the altar, but to do so constantly and with devotion. It is his duty to do all he can to bring others to do the like; to put himself greatly out to effect this, and to feel unsatisfied unless he accomplish it. He is called to a closer study of God's Will as found in His Word. He is called to a more rigid self discipline, to a more exemplary life and to more devoted gifts of himself, his strength, his means, his talents to the church and her great Lord. From his ranks the rector must be able to select his most trusty aids and from his organization must come the laymen who form the rock on which Christ builds His Church."

The Brotherhood man is supposed to be "under orders." Wherever and whenever his rector may need him, if circumstances permit, he is expected to respond. There is plenty of work to do; much of it is left undone; twenty or twenty-two men is too small a Chapter for a parish the size of this one. A larger working force means a larger work done, and Epiphany Chapter is looking for recruits.

Any baptised man over eighteen years of age can be a member. Meetings are held every Friday evening after the service.

GEO. W. MACAULEY, Sec'y.

Treasurer's Report on following page.

BROTHERHOOD OF ST. ANDREW.

TREASURER'S REPORT.

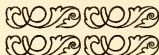
TALBOT J. H. GORRELL, Treasurer.

Receipts.

Balance on hand last report	\$ 4 80
Dues	19 00
Special Assessment	13 00
Miscellaneous	35 45
Total	<u>\$72 25</u>

Disbursements.

Printing	\$20 25
Men's Receptions	30 92
Postage	7 25
Local Council	2 00
Brotherhood room in St. Luke's Hospital	1 00
Dues to Council in New York	10 00
Balance on hand	83
Total	<u>\$72 25</u>



The Woman's Auxiliary.



Officers for 1896-7: President, Mrs. J. M. Banks; Vice-president, Mrs. Alice Cornell; Secretary and Treasurer, Mrs. S. L. K. Monroe.

Number of members	46
Removed from the city	4
	<hr/>
Present number	42

There were eleven regular and three special meetings during the year; and addresses were given on the following subjects:

"Work in Mexico,"	Dr. Morrison.
"Boy's Home,"	Rev. Mr. Chattin.
"Japanese Missions,"	Miss Suthon.
"Cape Mount, Africa,"	Dr. Sarah L. Walrath.
"Indian Missions at Oneida,"	Mrs. T. N. Morrison.

The one thing we did not have was a Missionary paper; but we hope for better things next year. Now that our members attack fearlessly all subjects from municipal reform to East Indian rugs, and read these papers before their clubs, they will surely be both able and willing to write a short paper on the Missions of the Church, and read it in our familiar Guild room. In this field there are many lines of investigation.

As the Secretary was returning from meeting in a suburban parish, she heard some one say to his friend, "I never knew before what was meant by the Woman's Auxiliary." The Woman's Auxiliary is the Woman's Department of the Board of Missions. It was created by the Board in October, 1871. It has diocesan branches in every diocese and missionary jurisdiction throughout the country and in foreign lands, organized under the direction, or with the approval of the several bishops.

The following are the five aims proposed for the Auxiliary:

1. The increase of Missionary funds.
2. The circulation of Missionary publications.
3. The education of Missionaries.
4. The making, collecting and distributing of articles of clothing for Missionaries and their families.
5. The education of Missionaries' children.

Every Churchwoman, by virtue of her Baptism only, is considered a possible member of the Auxiliary, and in many dioceses

THE WOMAN'S AUXILIARY.

a Babies' Branch has been established to emphasize the fact that by Baptism children become members of the General Missionary Society of the Church.

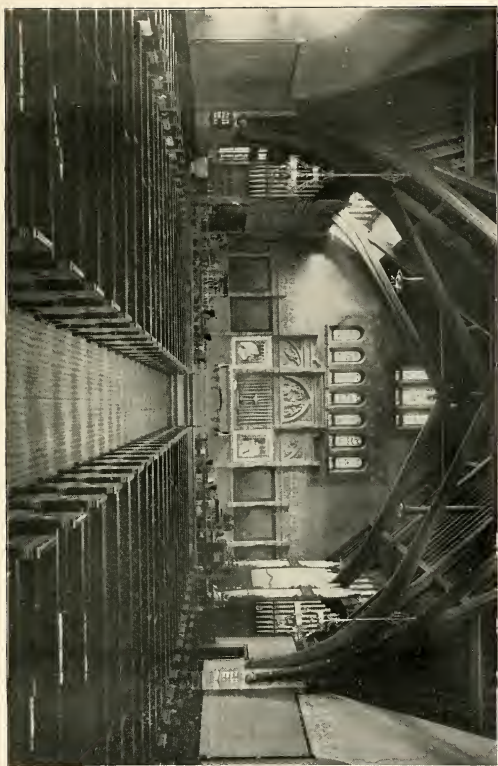
In the Diocese of Chicago there are 104 branches of the Auxiliary and 2,175 members. The work includes Diocesan, Domestic, Colored, Indian and Foreign Missions, and in Chicago, the Assistant City Missionary, Miss Clarke, St. Luke's Hospital, the Sisters of St. Mary, the Church Home for Aged Persons, the Comfort Club, and the Church Periodical Club—all need our contributions.

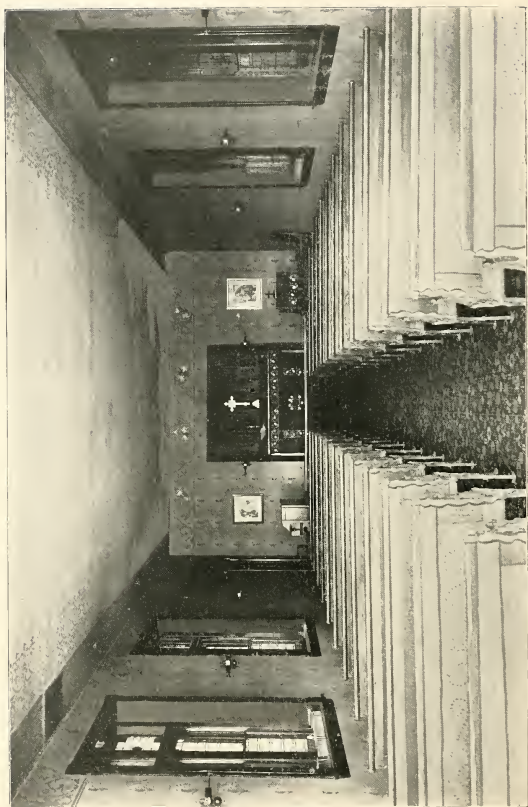
We wish that every woman in the Epiphany would become a member of the Auxiliary. The way to become interested in the work is to attend the meetings. If this were done it would not be possible for any woman to say that she "does not know what is meant by the Woman's Auxiliary." Growth and zeal in any cause is impossible without numbers. If we cannot give money, we can at least give *ourselves*—our prayers, our work, our influence.

Remembering our motto, "The Field is—the World," we can make real our daily prayer, "Thy Kingdom Come."

The officers for the year 1897-8 are Mrs. J. M. Banks, President; Mrs. T. N. Morrison, Vice President; Mrs. S. L. K. Monroe, Secretary and Treasurer.







THE WOMAN'S AUXILIARY.

REPORT OF THE EPIPHANY BRANCH, WOMAN'S AUXILIARY.

From May 15, 1896, to May 15, 1897.

Receipts.

From Dues	\$36 00
" Entertainments	81 79
" Pledges	15 00
For Sisters of St. Mary	17 45
" Sustentation Fund through Mrs. Bower	55 00
" Church Home for Orphans	11 00
" Hospital, Oneida	10 00
" Morrison Scholarship	11 75
" Comfort Club	50
	<hr/>
	\$238 49

Disbursements.

Church at Creston, Ia.	\$15 00
Church, Boulder, Col.	50
Church, Ventura, Cal.	1 00
Missionary to Japan	5 00
Missionary to Africa	5 00
Anniversary Offering	5 00
Salary, City Missionary	25 00
Sisters, St. Mary	17 45
Missionary, Oneida	15 00
Hospital in Oneida	10 00
Sustentation Fund	55 00
Church Home for Orphans	11 00
Bishop Brooke for Hospital	5 00
Bishop Talbot, Clergy Fund	2 00
Bishop McLaren, Scholarship	5 00
Mexican, McLaren Scholarship	5 00
General Fund	5 00
Parish Dues	1 00
Expenses	34 25
Balance on hand	16 29
	<hr/>
	\$238 49

MRS. S. L. K. MONROE,
Secretary and Treasurer.

The Altar Guild.



The Altar Guild has charge of the chancel, choir room, vestry room and chapel, together with the altar linen, vestments, and all like accessories of the church service.

The members of the Altar Guild are: Mrs. D. R. Brower, chairman, 597 Jackson Boulevard; Mrs. J. W. St. John Booth, Mrs. James M. Banks, Mrs. C. F. Elmes, Mrs. W. S. Harvey, Mrs. T. N. Morrison, Mrs. Wm. Mortimer, Mrs. C. J. Magill, Mrs. Geo. E. Shipman, Mrs. E. C. Ward, Mrs. Augustus Van Buren, and Miss Mary L. Banks, secretary and treasurer, 245 Leavitt street.

The following are the committees: Altar linen—Mrs. Brower, Mrs. Van Buren, Miss Banks. Altar hangings—Mrs. Ward, Mrs. Magill, Mrs. Harvey, Mrs. Mortimer. Flowers—Mrs. Brower, Mrs. Booth, Mrs. Mortimer. Choir Vestments—Mrs. Elmes. Vestry room—Mrs. Ward.

The income of the Guild is derived from a small fixed sum given weekly by each member, and from occasional gifts, through the alms box at the church door, and otherwise.

Treasurer's Report—From June 1, 1896 (when the last Year Book was issued) to October 1, 1897:

Receipts.

Dues from members	\$75.42
From alms box	8.02
From Mrs. G. E. S. toward new Alb	2.00
From ——— toward Easter flowers	1.00
Making 2 comforters	4.00
Hemming 3 tablecloths	3.00
	<hr/>
	\$ 93.44

Disbursements.

Laundry work	\$12.55
Flowers, palms and Christmas decorations	45.20
Altar book	8.15
Materials for Alb	5.41
Materials for Amice . . . . .	.82
Materials for Cassock	6.38
Re-lacquering brass work	9.50
Cotton cloth for coverings	2.04
Chamois skin . . . . .	.60
Granite ware, basin and kettle . . . . .	.55
Sundries (such as needles, pins, tape, etc.) . . . . .	.54
Postage . . . . .	.10
	<hr/>
Total,	\$91.84

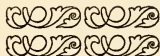
THE ALTAR GUILD.

The custom of giving Altar flowers as memorials of those who have entered into the rest of Paradise is one of great beauty and significance. More of these memorials have been given this year than ever before. For two Sundays during September the flowers were given by one of the choir boys. Any one wishing to give flowers for the altar will please notify some member of the Guild during the week before they are to be given, and send the flowers to the church the Saturday morning before.

The members of the Guild desire to use this opportunity for mentioning some special needs. A red Dossal for the altar for use during Whitsuntide and on Saints' Days is needed, also red hangings for the chapel and other hangings. New surplices and cassocks are greatly needed, and a sense of justice is always keeping before us the need of replacing the large memorial offertory basin, which was stolen from the church several years ago.

Any one desiring to give any of these things will please communicate with the rector. If any one should desire to give money toward starting a fund for buying anything needed, the treasurer of the Guild will be very glad to receive the money.

MARY L. BANGS, Secretary and Treasurer.



The Church Periodical Club.



The Church Periodical Club originated in the Church of the Holy Communion, New York ; from which the first periodical was sent out January 10, 1888. The object of the club, as most of us know, is to furnish to clergymen and church people in remote places, books, papers and literature of the best kind.

Last year certain jurisdictions were established. Illinois represents the Middle West with head quarters in Chicago; Missouri the South West branch with St. Louis for the central point. To Chicago is given the States of Indiana, Illinois, Iowa, Nebraska, Minnesota and Wisconsin.

Where personal interest has been established between sender and recipient no change will be made, but the greater part of our work will hereafter be done in the States above named.

Regular contributions are few in our parish, but odd numbers are often sent to the librarian. As there is no fund for paying freight on these cannot some of us who do not give literature to the club, send a small amount (perhaps twenty-five cents) to the librarian each year to help pay these charges?

There is a great demand for church and Sunday school papers, and for prayer books and hymnals, of which old editions will be acceptable; but especially do we desire to increase the work along the lines of regular contributions, and nothing but the most careful attention to the fulfillment of promises made by them can ever raise the club to the greatest degree of usefulness.

Some of us remember the touching story told at one of our Auxiliary meetings, of a woman who lived alone, and far away from her nearest neighbor and, oppressed by the burden and isolation of her life, made up her mind that no one cared for her, and was on the verge of suicide, when she received a letter and magazine from the librarian of a parish in an eastern city; somewhere, one knew and thought of her—if only by name, and that “touch of nature which makes the whole world kin” saved life and reason.

Last week we sent books and papers to a reading room in a small town in Iowa, which were gratefully received, and with pride the members sent a photograph of their new building, which the librarian will be glad to show to all who are interested in the work of the club.

The report from October, 1896, to October, 1897, is as follows:

Number of persons contributing	6
Number of periodicals sent	4
Odd numbers—books, papers and magazines	104

MRS. S. L. K. MONROE,
Librarian.



C. N. POST.



J. H. WILLIAMS.



D. B. SALISBURY.



D. R. BROWER.



C. F. ELMES.



GEO. P. BLAIR.



R. E. HOOPER.

The Vestry of the Church of the Epiphany,
1897-1898.



THE RT. REV. HENRY JOHN WHITEHOUSE,
D. D., L. L. D., D. C. L. OXON,
Second Bishop of Illinois.

Born August 19, 1803. Consecrated November 10, 1851. Died August 10, 1874.

The Ministering Children's League.



The Ministering Children's League is steadily growing in numbers and interest. For the year 1896-7 the children met promptly at two o'clock on Saturday afternoons, receiving valuable vocal instruction from Mrs. Mather, and drilling in the prayer and motto of the League by the president, after which they were instructed in several lines of fancy work.

The support of a little girl at St. Mary's Home was assumed by the League, which meant quite an undertaking for these little folks. As their monthly dues were hardly adequate, they gave a most successful entertainment, from which they realized \$50.40. The talent was entirely from the League with the exception of the able assistance rendered by Master Howard Williams. The twenty-nine members of the League worked faithfully, being loving, kind and helpful to others.

TREASURER'S REPORT. (M. C. L.)

Receipts.

Picnic,	\$ 2.45
Tally Ho,	47.45
Sandwiches,	4.61
Bazaar,	93.00
Articles disposed of after Bazaar,	15.12
Rag Doll Entertainment,	50.46
Monthly dues,	16.95
Easter Offering,	37.55

\$267.39

Disbursements.

To Treasurer of Parish,	\$40.00
To Treasurer of Parish,	93.00
Easter Offering,	82.05
Woman's Auxiliary Work,	10.00
St. Mary's Home	20.00
Clothing for M. G.,	1.93
Cash on hand	20.41

\$267.39

The League will meet every Tuesday afternoon from September, 1897, to May, 1898, at four o'clock.

Officers of the year 1897-8: Mrs. Geo. Eagle, President; Mrs. A. S. Curlett, Secretary and Treasurer; Miss Zoe Tuthill, Musical Director; Mrs. N. W. Norris, Mrs. M. A. Doane, Miss Annie Heper, Miss Carrie Earle, Mrs. Coarse, Associates.

The Epiphany Guild.



Among the vigorous organizations of the Church of the Epiphany is the Epiphany Guild. It works winter and summer, never missing a meeting and always ready to respond to all calls, parochial, mission and benevolent. It has a membership of 27 and meets on each Wednesday, the members gathering about eleven o'clock, luncheon being served at half-past twelve, and the work going on in the afternoon. The following is the report furnished by Mrs. Eagle, the President of the Guild, whose faithfulness in season and out of season has made this Society one of the most useful of all our Guilds:

It was a desire to bring young girls together under the guidance of the church, to interest them in missionary work, that first suggested the organization of the Epiphany Guild. Three years later, 1890, the M. C. L. was organized, and the Guild became a parish society, giving one-tenth to missions. Previous to 1895 we contributed \$424.00 for the parish work. December 1st, 1895, the Guild was reorganized, admitting married women with the young girls. They have worked together in harmony and have felt that they were a material help to each other.

1895—Mrs. G. G. Eagle, president; Miss Farnham, vice-president; Miss Manny, recording secretary; Miss Langdon, corresponding secretary; Mrs. S. H. Smith, treasurer; Mrs. Michaels, Miss Copland and Mrs. Geo. Bollinger, directors.

Junior Branch of the Epiphany Guild: Miss Algenia Gould, president; Miss Bessie Zimmerman, secretary; Miss Elise McLeod, treasurer.

Amount raised for Missions, Charity and the Parish, \$208.60.

1896—Mrs. G. G. Eagle, president; Miss Farnham, vice-president; Miss Manny, recording secretary; Miss Langdon, corresponding secretary; Mrs. S. H. Smith, treasurer; Mrs. Michaels, Miss Copland and Mrs. Geo. Bollinger, directors.

Junior Branch of the Epiphany Guild: Miss Algenia Gould, president; Miss Bessie Zimmerman, secretary; Miss Elise McLeod, treasurer.

Amount raised for Missions, Charity and the Parish, \$414.00.

1897—Epiphany Guild: 10 a. m. to 5 p. m., Mrs. G. G. Eagle, president; Mrs. S. H. Smith, vice-president; Mrs. T. E. Kozier, Miss Peugeot, directors; Miss Manny, secretary and treasurer.

The financial statement will not be made until May 1st, 1898.

Woman's Bible Class.



The Woman's Bible Class enters upon its third year with the study of St. John's gospel and the harmony of the four gospels.

The average attendance has been twenty with a floating attendance of ten more.

Let us ask the question, what is the Woman's Bible Class for?

If you turn to Acts, 1st chapter, and read the 12th, 13th and 14th verses, you will notice that it is a *faithful few* who had been with our Blessed Lord in His going out and coming in for forty days after His resurrection, teaching the apostles of His doctrine and His Kingdom. He now leaves them to go to His Heavenly home, to reign as King, and to be the unseen worker with them through the Holy Spirit in laying the Church, beginning at Jerusalem and going on throughout the world. The Holy Spirit was to come to them not many days hence, and they were told to wait, so they returned from Mt. Olive to the little upper room, which had grown very dear to them and sacred by the presence of the "glorified body of their blessed Savior."

Now please notice who were with the eleven apostles, "the woman and Mary, the mother of Jesus, all with one accord in supplication and prayer." We now see for the first time at the very beginning of the little Christian church women are included as workers *with* the ministry of God's Kingdom. Please observe what a privilege is brought to women in the beginning, and as "The Faith" has brought us in as workers, how earnestly we should study God's written words to be intelligent workers, since in His church this life is a preparatory school for "Eternal life" and the "Written Word" is our guide and makes plain to our hearts God's will.

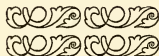
As a graduate of the "Home Study of Holy Scriptures," let me urge upon you to take up this study as laid out under Miss Smiley's direction. You will never know the enlarged life it gives unless you do. You may never know the beauties of a spiritual life that comes to one who is brought so near by the daily study of eternal life. Mere reading of the "Written Words" does not give us the searching that we must do. If you cannot take up the study, at least attend the Woman's Bible Class, where an opportunity is given you to pick up many seeds that will grow to you for this life and the one to come, which is coming so fast to you all.

The study is so near to my heart, and has so become part of myself that I feel my mission is now to *urge* a greater and *more regular* attendance at the class of the women of this parish, to a better understanding of God's Written Word, so that you can be a better trained and more intelligent helper to your rector in his ministry of

WOMAN'S BIBLE CLASS.

your parish. Come forward to help the visible kingdom for the invisible, and be one of God's saints for His work. The Woman's Bible Class meets every Sunday evening at half past six. A quiet hour in the "Upper Room," to learn what St. John tells us in his gospel, 17th chapter, 3d verse, and to remember the "secret of the Lord is with them that fear Him," as told us in 25th Psalm, 14th verse, "and He will make known to us His covenant."

MARY T. PRATT.



Girls' Friendly Society.

Epiphany Branch.



The Girls' Friendly Society, modeled after and bearing the same name, and in alliance with the Girls' Friendly Society of England, Scotland, Ireland and Canada, was established in this country in 1877, and has steadily increased in numbers and efficiency.

The society is organized for the improvement and entertainment of girls and young woman, and also to unite and strengthen them in the bonds of friendliness and mutual interest. The society makes no restrictions as to church attendance, and admits all who are willing to conform to a few simple rules under the guidance of associates.

The society endeavors to encourage purity of life, dutifulness to parents, faithfulness to employers and thrift, and in every way to raise the standard of womanhood by providing an association to which it may be a recommendation to belong.

The Epiphany Branch of this society was organized July 30, 1888, the first admission of members being held October 24, 1888. The first associates were Mrs. Allen H. King, Mrs. Geo. G. Eagle, Mrs. Rose Emma Brooks, the Misses Burgess, E. J. Robins and Eaton. Of the first members admitted we have only one left—Miss Josephine Dudley—the others having moved too far to attend, or having married. We have now five senior members entitled to wear the "Constancy Pin," which means that they have an unbroken membership of five years. We have lost many members by marriage; yet while they cease to be members on their wedding day, they still have an interest in our work and we in their welfare.

The Working Associates must be church women, who are expected to be as regular as possible at the meetings of the society, and at all times to look after the members under their charge. The Honorary Associates are not under any obligations to attend the meetings, but by paying the annual fee of one dollar show their interest in and approval of the objects of the society. As the dues of the girls are merely nominal, it is possible for any one to join, and an invitation is extended to all young women over fourteen years of age to connect themselves with the Epiphany Branch. The evenings are so divided that a part of every meeting is devoted to recreation; yet the meetings are a real help to all who desire to

GIRLS' FRIENDLY SOCIETY.

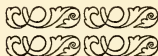
lead a christian life. The society provides a letter of introduction which entitles any member of the Girls' Friendly Society to admission of the meetings of any Branch to which it is presented.

The Epiphany Branch has now 32 members, 5 probationers, 10 working associates and 4 honorary associates.

Receipts for year from April 30, 1896, to April	
30, 1897,	\$169.94
Expenditures and benevolences, same year,	102.40
	<hr/>
Balance on hand,	\$67.54

DAISY B. CRANDALL,
Secretary and Treasurer.

Meetings are held every Wednesday evening in Parish building.



The King's Daughters.



Some ten years ago the wish "not to live to one's self, but unto others" in the heart of one of our young parishioners found expression in the forming of St. Margaret's circle of the King's Daughters. Ten was our number, which for several years remained intact; then the changes came, vacancies occurred and were filled; more were added to our numbers bringing on new faces, kindly hearts and willing hands, so that now we number twenty-two.

The work for the most part has been quietly and steadily carried on, and has been effective, generally speaking, and always so in the reflex action on the circle. Families have been looked after, individuals helped to help themselves, hospitals visited and more kind words said and deeds done than will ever be told. And now at the beginning of a new year I look gratefully around at the many new faces added to our circle, but all containing the same beautiful expression of love and courage, and eagerness to be of the best assistance to our rector, whose hands and heart are so full. The officers of the society are Miss Virginia Sayre, president; Miss Annie Paterson, vice-president; Miss A. Baker, secretary; Miss L. Kimball, treasurer.

Our meetings are held every other Monday, in the Parish building, at four o'clock.

The following is the treasurer's report for the year ending May 1st, 1896:

Receipts.

Dues,	\$ 34.28
Entertainments,	114.22
Donations,	16.50
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	\$165.00

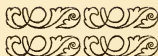
Disbursements.

Expenses for Entertainments,	\$39.64
Postage,	.33
Charity,	22.75
Benevolent work of the Parish,	96.50
Merchandise,	.78
Cash on hand, balance,	5.00
	<hr/>
	\$165.00

THE KING'S DAUGHTERS.

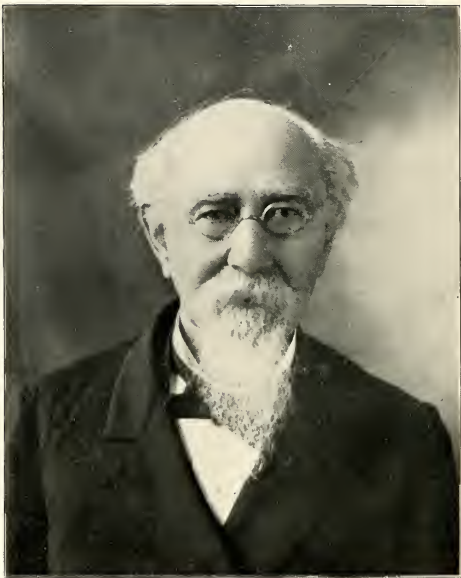
We hope to do this year among young women what the Brotherhood of St. Andrew attempts to do among young men—welcome them to the church; cheer and brighten the lives of the strayed and lonely, and do what is possible in helping by personal ministry, as well as in other ways, the suffering and the distressed.

VIRGINIA SAYRE,
President.





JAMES M. BANKS, Fifth Junior Warden.



JOSEPH A. SLEEPER.

Junior Brotherhood of St. Andrews.



This is an active organization of boys, consisting of the following members:

William Bott, 106 Congress street; Alfred Bott, 106 Congress street; John Bott, 106 Congress street; Henry Summers, 200 west 12th street; Matthew Summers, 200 west 12th street; William Crosby, 508 west 15th street; Walter Courtin, 646 west 14th street; Fred Stephens, 549 west 15th street; Robert Hill, 512 Whipple street; Henry Miller, 521 west Polk street; William Parker, 680 south Waustenau avenue; Thomas J. Bumpus, 15 north Ashland avenue; Nevin Morrison, 260 Ashland boulevard; Edward Hobbs, 251 south May street; William Stephens, 549 west 15th street; Clark Warren, 164 Aberdeen street.

The following are the officers for the year 1897 and 1898: Director, Henry Miller; vice-director, Robert Hill; treasurer, William Crosby; secretary, William Parker.

The society meets every Monday evening. After devotional exercises, conducted by the director, such business is transacted as may be brought before the meeting, and then an hour is given to manual training or amusement as the boys may choose. This part of the work is under the care of Mr. George W. Macauley and Mr. Frederick H. Deknatel. Mr. Edward M. Van Patten then drills the boys in physical culture exercises, and at ten o'clock the society adjourns. The attendance is usually about 14, and great interest is manifested by the boys in the meetings. They are most of them communicants and attend the Sunday School. Boys of from 12 to 18 are asked to connect themselves with this society.

The report of the Junior Order Brotherhood of St. Andrews treasurer, from December 28, 1896, to November 29, 1897, is as follows:

Cash received,	.	.	.	.	.	\$6.90
Cash paid out,	.	.	.	.	.	4.15
						<hr/>
					Cash on hand,	\$2.75
Outstanding dues,	.	.	.	.	.	1.00

FRED C. STEVENS,
Treasurer.

The Young Men's League.



This organization was started in 1894, under the care of the Rev. John Chattin, who was then acting as lay reader at the Epiphany.

The purpose of the rector, and in this he was cordially seconded by Mr. Chattin, was to hold the young communicants of the parish in some sort of relation to the Church during the trying years when so many young men, thinking themselves too old for the Sunday School, are apt to wander away and become for a time at least indifferent. Many of the boys who founded the League had been members of the choir, and had been confirmed and had communed. Others had not become identified with the corporate life of the Church, but all were promising boys, many of whom have developed into manly and christian young men—for they are no longer boys and claim to be what their name indicates, members of the *Young Men's League*.

Mr. Chattin was the first president, and only resigned in May, 1895, on his ordination. The second president was Mr. M. D. Talcott, who continued president until January, 1896. Since that time Mr. E. E. Hooper has been Director, having been appointed by the rector; a president being elected from the ranks of the society itself.

The officers for the present year are: E. E. Hooper, director; William Smale, president; J. F. Craddock, vice-president; W. J. Hamlin, treasurer; J. H. Walker, secretary; C. N. Hitchcock, T. J. Dorman, librarians.

Meetings are held every second Tuesday.

The league expect to give their annual entertainment some time in February, and ask all their friends to rally to their support.

The League has also a Bible Class for young men which meets in the choir room every Sunday ten minutes after the close of the service. The Rector gives his personal attention to this class and is taking the attendants through an interesting survey of Jewish history. All young men are welcome, and strangers are urged to attend.

The Corporate Communion of the League is at the half-past ten service on the first Sunday of the month, in brotherly union with St. Andrew's Brotherhood, after the congregation at large have communicated.

J. H. WALKER,
Secretary.

The following are active members December 1st, 1897: E. E. Hooper, William Smale, Edward B. Cowper, A. J. Vane, T. J. Dorman, A. C. Oakland, L. G. Jackson, J. C. Hunter, E. J. Scott, W. J. Hamlin, J. H. Walker, J. F. Craddock, H. S. Vane, J. H. Standart, C. W. Hitchcock, E. N. Smith, S. S. Smith, George Williamson, G. Mazanti, Chas. McDonell, J. P. Daily, Joseph Ridley, W. F. Fritts, Robert Ross, F. W. Dickhart.

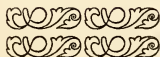
The Missionary Council.



The rector in 1891 appointed a Missionary Council to take charge of collecting and disbursing all moneys collected for missions. The first appointment was Mr. M. D. Talcott, chairman; Mr. J. M. Banks, treasurer; Mr. D. B. Salisbury, secretary. The present officers are as follows: Mr. E. C. Ward, chairman; Mr. J. M. Banks, treasurer; Mr. D. B. Salisbury, secretary.

The following is a statement of the pledges and moneys received up to May 1st, 1897:

Year.	Number of Persons who Pledged.	Amount Pledged.	Amount of the Cash Collections.
1892-2	233	\$1,619.30	\$291.28
1892-3	143	855.25	46.66
1893-4	188	799.80	24.96
1894-5	227	1,084.45	141.79
1895-6	262	1,023.68	151.71
1896-7	300	1,028.74	162.76
		<hr/> \$6,411.22	<hr/> \$819.16



The Candy Guild.

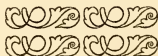


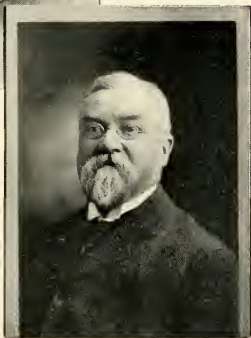
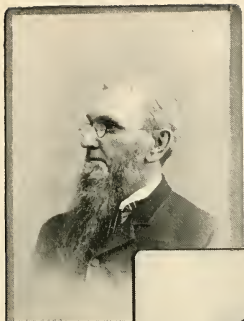
Among the parochial organizations which have helped to pay for the new church has been this unique society. It has never had any place in any published list of parish societies, and has never had any officers, except some one who, by mutual understanding among the workers, has acted as treasurer. In trying to complete a general survey of our work, this band of helpers can not be overlooked, and the following is a summary of the information furnished by one who has been associated with "The Candy Guild" from the beginning of its labors:

The Candy Guild was started by a few members of the Young Ladies Guild, in the spring of 1884, to raise money for an Easter offering, and in the fall of that year was organized to meet weekly, giving two days of every week to the work. The candy was made for several years at the homes of Mrs. E. S. Warren, Mrs. Adam Short, Mrs. C. C. Boyles and Mrs. Charles Chandler. After that they met at the Parish building, using the kitchen there. While there is no accurate account of the number of pounds made, it is safe to say that they have sold about five thousand pounds of candy, realizing a net profit of a little more than two thousand dollars. They paid \$750 for gas fixtures in the church, and \$500 for a memorial tablet to Bishop Chase.

The following is the list of the original members: Mrs. Adam Short, Mrs. E. S. Warren, Mrs. J. M. H. Burgett, Mrs. F. H. Clark, Mrs. Jesse Lyons, Mrs. Charles Chandler, Mrs. J. M. Locke, Miss Jennie Oakley, Miss Kate H. Morrison, Miss Belle D. Morrison, Miss Louise W. Swazey and Mrs. Albert Barnes.

The following members were added afterwards: Mrs. Frederick Deknatel, Mrs. Charles Castle, Mrs. John Carr, Mrs. Charles Smith, Mrs. William Jones, Mrs. Arthur Perry, Mrs. H. H. Hooper, Mrs. William Bradshaw, Mrs. Willis Sherman, Mrs. F. G. Hattendorf, Mrs. L. H. Evans, Mrs. Gillette, Miss Mary Banks, Miss Minnie Hager, Mrs. John Locke, Mrs. Lester Newell.





H. D. OAKLEY.

FORMER VESTRYMEN.
I. H. HOLDEN.

M. D. TALCOTT.

J. H. FRENCH.

EDGAR S. BOYNTON.

PAROCHIAL REPORTS

TAKEN FROM THE JOURNALS OF THE DIOCESE OF CHICAGO

1868...1897

Chicago—Epiphany—1868.

Rector—The Rev. R. F. SWEET.

Churchwardens—D. W. Page, George Gardner.

Families 51; Individuals not thus included, 8; Total of souls, 160.

Sunday School—Teachers: Male, 3; Female, 2; Total, 5. Scholars: Male, 15; Female, 34; Total, 49.

Evening Prayer—Sundays, 22.

Sermons, 22.

Contributions—Parish Purposes:

Total for Parish purposes, \$4,397.70.

Total of Offerings, \$4,397.70.

This Parish was organized on Easter Monday of this year, from families in the vicinity of Jefferson Park. Services have been held since that time in the Presbyterian Church near the corner of Adams and Throop streets every Sunday, the Clergy of the city kindly conducting the same until about the 1st of August, since which time the Rev. March Chase, Deacon, has been officiating. A Sunday School has been established, and is steadily increasing its numbers.

A lot has been purchased on the east side of Jefferson Park, and a Church is now being erected upon the same, which will be completed in the month of November, with the capacity of seating four hundred persons, and which will cost about \$9,000. A liberal subscription has been secured, and the prospect of the Parish are highly encouraging.

Chicago—Epiphany—1869.

Rector—REV. RICHARD F. SWEET.

Churchwardens—D. W. Page, Geo. Gardner.

Families, 70; Individuals not thus included, 17; Total of souls, 298.

Baptisms—Infants, 9; Adults, 3; Total, 12.

Confirmed, 9; Marriages, 3; Burials, 12.

Communicants—Admitted, 9; Received, 101; Removed, 6; Died, 1. Present number, 110.

Sunday School—Teachers: Male, 3; Female, 12; Total, 15. Scholars: Male, 54; Female, 70; Total, 124.

Public Catechetical Instruction, number times, 12; Catechumens, 124.

Holy Communion—Public: Sundays, 12; Other days, 2; Total, 14. Private, 2.

Morning Prayer—Sundays, 40; Other days, 18; Total, 58.

Evening Prayer—Sundays, 46; Other days, 30; Total, 76.

Sermons, 111; Lectures and other Addresses, 12.

Contributions—Parochial:

Alms at Holy Communion, \$177.89;

Pew Rental, \$3,076.84; Collections

and other Receipts, \$3,803.66, Sun-

day School, \$375.97. Total \$7,434.36.

Diocesan—Diocesan Mission, \$150.62;

Diocesan Fund, Donation, \$25.00;

All Saints' Missions, \$55.00; Total,

\$230.62.

General—Domestic Missions, \$15.80;

Nashotah, \$100.00. Total, \$115.80.

Total of Offerings, \$7,780.78.

The Rector took charge of this new Parish on All Saints' Day, 1868. We worshiped in the Church building for the first time on the second Sunday in Advent, the Bishop being with us, preaching, and celebrating the Holy Communion. Since then the Parish has been steadily growing, under the Divine blessing, and gives promise of permanency and future usefulness. The Rector begs to acknowledge the many kind and valued offices of the city Clergy during the past year.

PAROCHIAL REPORTS

Chicago—Epiphany—1870.

Rector—Rev. RICHARD F. SWEET.

Churchwardens—D. W. Page, George Gardner.

Families, 74; Individuals not thus included, 12; Total of souls, 313.

Baptisms—Infants, 18; Adults, 1. Total, 19.

Confirmed, 5; Marriages, 6; Burials, 11.

Communicants—Admitted, 5; Received, 23; Removed, 20; Died, 5. Present number, 113.

Sunday School—Teachers: Male, 2; Female, 13; Total, 15. Scholars: Male, 47; Female, 67; Total, 114.

Public Catechetical Instruction, number times, 12; Catechumens, 114.

Holy Communion—Public: Sundays, 14; Other days, 1; Total, 15. Private, 4.

Morning Prayer—Sundays, 49; Other days, 44; Total, 93.

Evening Prayer—Sundays, 50; Other days, 33; Total, 83.

Sermons, 116; Lectures and other Addresses, 9.

Contributions—Parochial:

Alms at Holy Communion, \$262.07;

Pew Rental, \$3,046.88; Collections

and other Receipts, \$1,514.08; Sun-

day School, \$200.00; Total, \$5,023.03.

Diocesan—Diocesan Missions, \$70.91;

Diocesan Fund, \$198.00; Aged and

Infirm Clergy Fund, \$21.50; Total,

\$290.41.

General—Foreign Missions, \$48.00.

Total of Offerings, \$5,361.44.

Chicago—Epiphany—1871.

Rector—Vacant.

Churchwardens—D. W. Page, Geo. Gardner.

Baptisms—Infants, 33; Adults, 4; Total, 37.

Confirmed, 9; Marriages, 9; Burials, 16.

Communicants—Admitted, 9; Received, 25; Removed, 22; Died, 3; Present number, 122.

Sunday School—Teachers, 12; Scholars, 100.

At present, without a Rector, owing to the recent death of Rev. Dr. Chas. M. Fox. The Parish, however, is flourishing, and, under an acceptable rector, would grow rapidly and be very prosperous.

Chicago—Epiphany—1872.

Rector—Rev. CHAS. H. W. STOCKING, D. D.

Churchwardens—D. W. Page, George Gardner.

Families, about 120; Individuals not thus included, about 50; Total of souls, 500.

Baptisms—Infants, 10; Adults, 3; Total, 13.

Confirmed, 19; Marriages, 12; Burials, 13.

Communicants—Admitted, 25; Received, 117; Removed, 42; Died, 5; Present number, 200.

Sunday School—Teachers: Male, 5; Female, 7; Total, 12. Scholars: Total, 150.

Public Catechetical Instructions, 37; Catechumens, 150.

Holy Communion—Public: Sundays, 11; Other days, 5; Total, 16. Private, 5.

Morning Prayer—Sundays, 36; Other days, 52; Total, 88.

Evening Prayer—Sundays, 36; Other days, 49; Total, 85.

Sermons, 71; Lectures and other Addresses, 13.

Contributions—Parochial:

Alms at Holy Communion, \$213.33;

Sunday School, \$175.50; Buildings,

Improvements and Incidentals,

\$5,128.07; Charitable, 225.00. Total,

\$5,741.90.

Diocesan—Diocesan Missions, \$22.80;

Diocesan Fund, amount assessed,

\$150.00; Amount paid, \$150.00;

Aged and Infirm Clergy Fund,

\$29.50; Total, \$202.30. Total of

Offerings, \$5,944.20.

The above report dates only from December 17, 1871, when the present incumbent took charge of the Parish. The records of the Parish, both statistical and financial, having been burned in the Great Fire of October 9th, the Rector finds it impossible to present anything more than an approximately correct report. The vacancy in the Rectorship, and the temporary demoralization incident to the Great Fire, both contributed to weaken and embarrass the Parish, but it is the rector's privilege to report at the present time a most substantial and unexpected prosperity. The accessions to the Parish have been con-

PAROCHIAL REPORTS.

stant since the first day of the present rectorship, and the supply of pews is unequal to the demand. The debt, none of which had been paid since the formation of the Parish, is now being gradually removed, and the Rector finds abundant promise, on every hand, of a vigorous, sustained and healthy Church life that promises noble things for the future.

Chicago—Epiphany—1873.

Rector—Rev. CHAS. H. W. STOCKING, D. D.

Churchwardens—Daniel Webster Page, George Gardner.

Families, 132; Individuals not thus included, 50; Total of souls, 620.

Baptisms—Infants, 26; Adults, 4; Total, 30.

Confirmed, 13; Marriages, 22; Burials, 16.

Communicants—Admitted, 13; Received, 113; Removed, 90; Died, 6; Present number, 230.

Sunday School—Teachers: Male, 6; Female, 10; Total, 16. Scholars: 150.

Public Catechetical Instructions, 52; Catechumens, 150.

Holy Communion—Public: Sundays, 15; Other days, 6; Total 21. Private, 6.

Morning Prayer—Sundays, 52; Other days, 30; Total, 82.

Evening Prayer—Sundays, 66; Other days, 50; Total, 116.

Sermons, 110; Lectures and other Addresses, 8.

Contributions—Parochial:

Alms at Holy Communion, \$328.81; Thanksgiving Decorations, \$12.75; Christmas Tree, \$95.97; Sunday School, \$150.00; Banners, \$55.00; Mite Society, \$50.00; Buildings, Improvements and Incidentals, \$5,126.82; Christmas Gifts to Rector, in Books and Money, \$185.00; Total, \$6,334.35.

Diocesan—Diocesan Missions \$96.76; Diocesan Fund, amount assessed, \$150.00; Amount paid, \$150.00; Aged and Infirm Clergy Fund, \$69.25; St. Luke's Hospital, \$277.75; St. Mary's, Knoxville, \$50.00. Total, \$643.76.

General—Domestic Missions, \$16.70; Increase of the Ministry, \$25.00; Missions in Texas (Rev. Mr. Starr), \$20.00. Total, \$61.70. Total of Offerings, \$7,049.81.

Besides the services above mentioned, the Rector reports others rendered at various times in Connecticut, New York, Alabama, Texas and Indiana. The Parish is in excellent condition, the debt has been reduced the past year about \$2,000.00, and an enlargement of the Church is contemplated at an early day. The rector desires, furthermore, to express his gratitude to his beloved parishioners for the rest and change given him, through their generosity, in his late Southern tour.

Chicago—Epiphany—1874.

Rector—Rev. H. W. STOCKING, D. D.

Churchwardens—Daniel W. Page, George Gardner.

Families, 140; Individuals not thus included, 60; Total of Souls, 700.

Baptisms—Infants, 18; Adults, 4; total, 22.

Confirmed, 9; Marriages, 16; Burials, 13.

Communicants—Admitted, 10; Rec'd, 48; Removed, 21; Died, 6. Present number, 261.

Sunday School—Teachers: Male, 5; Female, 12; Total, 17. Scholars, Total, 170.

Public Catechetical Instructions, 12; Catechumens, 170.

Holy Communion—Public: Sundays, 16; Other days, 6; Total, 22. Private, 6.

Morning Prayer—Sundays, 52; Other days, 37; Total, 89.

Evening Prayer—Sundays, 52; Other days, 18; Total, 70.

Sermons, 109; Lectures and other Addresses, 11.

Contributions—Parochial:

Alms at Holy Communion (of which, for the poor, \$90.00; for Sunday purposes, \$86.64), \$176.64; Sunday School, \$365.29; Christmas Tree, \$60.27; Mite Society, \$24.16; Buildings, Improvement and Incidentals, \$2,271.06; Debt and Interest, \$1,700.83. Total, \$4,607.25.

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Diocesan—Diocesan Missions, \$104.12; Diocesan Fund, amount paid, \$200.00; Aged and Infirm Clergy Fund, \$64.10; St. Peter's Mission, \$7.81; St. Luke's Hospital, \$270.00; St. Mary's, Knoxville, \$33.00. Total, \$679.33.
General—Domestic Missions, \$14.00. Total, \$14.00. Total of Offerings, \$5,400.58.

Chicago—Epiphany—1875.

Rector—Rev. BENJAMIN A. ROGERS.
Churchwardens—Daniel W. Page, Geo. Gardner.
Families, 91; Individuals not thus included, 50; Total of souls, 510; Baptisms—Infants, 21; Adults, 3; Total, 24.
Marriages, 10; Burials, 12.
Communicants—Removed, 47; Died, 4; Present number: Male, 40; Female, 170; Total, 210.
Sunday School—Teachers: Male 5; Female, 9; Total, 14. Scholars: Male, 50; Female, 70; Total, 120.
Public Catechetical Instructions, 6; Catechumens, 75.
Holy Communion—Public: Sundays, 10.
Morning Prayer—Sundays, 52; Other days, 3; Total, 55.
Evening Prayer—Sundays, 50; Other days, 25; Total, 75.
Contributions—Parochial:
Alms at Holy Communion, \$159.38; Choir, \$1,140.65; Sexton, \$350.00; Easter, \$1,428.38; Interest and Sundries, \$1,442.76. Total, \$4,521.17.
Diocesan—Diocesan Missions, \$78.25; Diocesan Fund, \$240.00. Total, 318.25.
General—Domestic Missions, \$40.37. Total, \$40.37. Total of Offerings, \$4,879.79.
The late Rector, Rev. Chas. H. W. Stocking, D. D., resigned and removed to Detroit, July 1, 1875.
The Rev. Benj. A. Rogers, of the Diocese of Texas, has been called to the rectorship, and has accepted the call.

D. W. Page, Senior Warden.
Geo. Gardner, Junior Warden.

Chicago—Epiphany—1876.

Rector—Rev. BENJ. A. ROGERS.

Churchwardens—D. W. Page, George Gardner.
Families, 100; Individuals not thus included, about 75; Total of souls, about 500.
Baptisms—Infants, 11; Adults, 4. Total, 15.
Confirmed, 16; Marriages, 5; Burials, 17.
Communicants—Received, 32; Admitted, 16; Whole number added, 48; Removed, 93; Died, 5. Present number: Males, 50; Females, 110. Total, 160.
Sunday School—Teachers: Males, 4; Females, 12. Total, 16. Scholars: Males, 42; Females, 68. Total, 110.
Public Catechetical Instructions, 10; Catechumens, 75.
Holy Communion—Public, 57; Private, 4. Total, 61.
Morning Prayer—Sundays, 52; Other Days, 10. Total, 62.
Evening Prayer—Sundays, 46; Other days, 50. Total, 96.
Contributions—Parochial:
Charities, Alms, etc., \$185.59; Expenses of Parish and Sunday School, including all salaries, \$4,722.10. Total, \$4,957.69.
Diocesan—Diocesan Missions, \$65.00; Diocesan Fund, \$109.00; Aged and Infirm Clergy Fund, \$15.12; St. Luke's Hospital, \$162.60. Total, \$437.72.
General—Domestic Missions, \$28.12. Total, \$28.12. Total of Offerings, \$5,418.53.

Chicago—Epiphany—1877.

Rector—Rev. THEODORE N. MORRISON, Jr.
Churchwardens—Daniel W. Page, George Gardner.
Families, 95; Individuals not thus included, 49. Total of souls, 356.
Baptisms—Infants, 9; Adults, 4. Total, 13.
Confirmed, 24; Marriages, 4; Burials, 10.
Communicants—Received, 49; Admitted, 24; Whole number added, 73; Removed, 95. Present number: Males, 52; Females, 138. Total, 190.
Sunday School—Teachers: Males, 4; Females, 14. Total, 18. Scholars: Males, 40; Females, 70. Total, 110.

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Public Catechising, 12; Number Catechised, 110.

Holy Communion—Public, 26; Private, 3. Total, 29.

Morning Prayer—Sundays, 52; Other days, 10. Total, 62.

Evening Prayer—Sundays, 51; Other days, 47. Total, 98.

Contributions—Parochial:

Charities, Alms, etc., \$123.53; Expenses of Parish and Sunday School, including all salaries, \$3,491.33; Church Debts and Interest. Total, \$5,174.73.

Diocesan—Diocesan Missions, \$75.00; Diocesan Fund, \$100.00; Aged and Infirm Clergy Fund, \$14.72; Bishop's Fund for Candidates, \$20.81; St. Luke's Hospital, \$164.18. Total, \$464.52.

General—Domestic Missions, \$55.00; Education for Holy Orders, \$23.00. Total, \$78.00. Total of Offerings, \$5,717.25.

Chicago—Epiphany—1878.

Rector—Rev. THODORE N. MORRISON, Jr.

Churchwardens—Daniel W. Page, George Gardner.

Families, 105; Individuals not thus included, 53. Total of souls, 420.

Baptisms—Infants, 16; Adults, 8. Total, 24.

Confirmed, 14; Marriages, 12; Burials, 9.

Communicants—Received, 61; Admitted, 14; Removed, 44; Died, 3. Present number: Males, 68; Females, 150. Total, 218.

Sunday School—Teachers: Male, 4; Females, 17. Total, 21. Scholars—Males, 52; Females, 70. Total, 122.

Public Catechising, 12; Catechised, 122.

Holy Communion—Public, 59; Private 3. Total, 62.

Morning Prayer—Sundays, 39; Other days, 6. Total, 45.

Evening Prayer—Sundays, 39; Other days, 69. Total, 108.

Contributions—Parochial: Charities, Alms, etc., \$239.20; Expenses of Parish and Sunday School, including all salaries, \$2,443.59; Church Debts and Interest, \$1,457.98. Total, 4,140.77.

Diocesan—Diocesan Missions, \$100; Diocesan Fund, \$120.00; Aged and Infirm Clergy Fund, \$10.00; Bishop's Fund for Candidates, \$44.87; St. Luke's Hospital, \$162.15. Total, \$446.02. Total of Offerings, \$4,586.79.

Chicago—Epiphany—1879.

Rector—Rev. T. N. MORRISON, Jr.

Churchwardens—Daniel W. Page, George Gardner.

Vestrymen—C. J. Magill, H. D. Oakley, J. H. Grier, M. D. Talcott, R. H. Walker, J. H. French, E. S. Boynton, I. N. Holden.

Families, 110; Individuals not thus included, 40; Number of souls, 450.

Baptisms—Infants, 20; Adults, 6. Total, 26.

Confirmed, 24; Marriages, 22; Burials, 10.

Communicants—Number last reported, 218; Received, 37; Admitted by Confirmation, 24. Total number added, 61. Removed, 32; Died, 3. Present number: Males, 81; Females, 163. Total, 244.

Contributions—Parochial: Charities, \$352.70; Expenses, \$3,563.17; Church Debt and Interest, \$2,009.77; Church Work, \$300.00. Total, \$6,325.64.

Diocesan—Missions, \$122.75; Fund, \$182.50; Aged and Infirm Clergy, \$27.50; Bishop's Fund for Candidates, \$11.05; St. Luke's Hospital, \$576.01. Total, \$919.81.

General—Yellow Fever Sufferers, \$63.00. Grand Total, \$7,318.81.

Chicago—Epiphany—1880.

Rector—Rev. T. N. MORRISON, Jr.

Churchwardens—D. W. Page, George Gardner.

Vestrymen—J. H. Grier, I. H. Holden, C. J. Magill, R. H. Walker, H. D. Oakley, E. S. Boynton, M. D. Talcott, J. H. French.

Families, 113; Individuals not thus included, 46. Total of souls, 500.

Baptisms—Infants, 11; Adults, 10; Total, 21.

Confirmed, 17; Marriages, 18; Burials, 19.

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Communicants—Number last reported, 244; Received, 20; Admitted by Confirmation, 17. Total number added, 37. Removed, 14; Died, 1. Present number: Males, 77; Females, 189; Total, 266.

Sunday School—Teachers, 34; Scholars, 230.

Catechisings, 12.

Holy Communion—Public, 100; Private, 2.

Morning Prayer—Sundays, 52; Week days, 7.

Evening Prayer—Sundays, 52; Week days, 92; Number of Sittings, 420.

Contributions—Parochial:

Charities, \$331.58; Expenses, \$3,667.38. Church debt and interest, \$4,197.43. Total, \$8,196.39.

Diocesan—Missions, \$125.00; Other Mission Work within Diocese, \$29.21; Fund, \$220; Bishop's Fund for Candidates, \$30.04; St. Luke's Hospital, \$267.57. Total, 671.21.

Grand Total, \$8,867.60.

Chicago—Epiphany—1881.

Rector—Rev. THEODORE N. MORRISON, Jr.

Churchwardens—Daniel W. Page, George Gardner.

Vestrymen—C. J. Magill, M. D. Talcott, J. A. Grier, E. S. Boynton, J. H. French, H. D. Oakley, I. H. Holden, J. H. Williams.

Families, 120; Individuals not thus included, 50. Total of souls, 600.

Baptisms—Infants, 23; Adults, 2; Total, 25.

Confirmed, 24; Marriages, 26; Burials, 30.

Communicants—Last reported, 244; Received, 50; Admitted, 24; Whole number added, 74; Removed, 26; Died, 3. Present number: Males, 94; Females, 195. Total, 289.

Sunday School—Teachers, 35; Scholars, 300.

Catechising, 52.

Holy Communion—Public, 98; Private, 9.

Morning Prayer—Sundays, 52; Week days, 7.

Evening Prayer—Sundays, 52; Week days, 90. Number of sittings, 420.

Contributions—Parochial:

Expended for Charities, \$172.73;

Expenses, \$4,082.26; Church Debt and Interest, \$3,315.01; Building or Improving Church, \$662.35; Miscellaneous Offerings, \$353.50. Total, \$8,585.85.

Diocesan—Missions, \$155.00; Diocesan Fund, \$223.75; Aged and Infirm Clergy Fund, \$19.75; Bishop's Fund for Candidates, \$18.10; St. Luke's Hospital, \$273.00. Total, \$689.60.

General—Domestic Missions, \$88.80. Grand Total, \$9,364.25.

Chicago—Epiphany—1882.

Rector—Rev. T. N. MORRISON, Jr.

Churchwardens—Daniel W. Page, George Gardner.

Vestrymen—C. J. Magill, J. H. French, M. D. Talcott, J. A. Grier, H. D. Oakley, J. H. Williams, I. H. Holden, J. C. Rogers.

Families, 115; Individuals not thus included, 50. Total of souls, 600.

Baptisms—Infants, 23; Adults, 4. Total, 27.

Confirmed, 23; Marriages, 16; Burials, 24.

Communicants—Number last reported, 285; Received, 29; Admitted, 23; Whole number added, 52; Removed, 31; Died, 5. Present number: Males, 196; Females, 105. Total, 301.

Sunday School—Teachers, 28; Scholars, 240.

Catechisings, 52.

Holy Communion—Public, 95; Private, 12.

Morning Prayer—Sundays, 52; Week days, 40.

Evening Prayer—Sundays, 48; Week days, 98. Number of sittings, 420.

Contributions—Parochial:

Charities, \$546.53; Expenses, \$5,062.85; Church Debt and Interest, \$2,340.21; Improving Church, \$128.00; Special Gifts, \$230.00. Total, \$8,307.59.

Diocesan Missions, \$200.00; Diocesan Fund, \$250.00; Bishop's Fund for Candidates, \$18.10; St. Luke's Hospital, \$183.00. Total, \$651.10.

General—Domestic Missions, \$135.75; Mission to the Jews, \$16.00. Total, \$151.75. Grand Total, \$9,110.44.

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Chicago—Epiphany—1883.

Rector—Rev. THEODORE N. MORRISON, Jr.
Churchwardens—Daniel W. Page, Geo. Gardner.
Vestrymen—C. J. Magill, H. D. Oakley, M. D. Talcott, J. A. Grier, J. H. Williams, J. C. Rogers, J. H. French, I. H. Holden.
 Families, 138; Individuals not thus included, 60. Total of souls, about 500.
 Baptisms—Infants, 19; Adults, 6. Total, 25.
 Confirmed, 15; Marriages, 19; Burials, 25.
 Communicants—Number last reported, 315; Received, 38; Admitted, 15; Whole number added, 53; Removed, 36; Died, 5. Present number: Males, 114; Females, 213. Total, 327.
 Sunday School—Teachers, 24; Scholars, 230.
 Catechising, 52.
 Holy Communion—Public, 88; Private, 5.
 Morning Prayer—Sundays, 52; Week days, 43.
 Evening Prayer—Sundays, 52; Week days, 92. Number of sittings, 400.
Contributions—Parochial:
 Charities, \$540.95; Expenses, \$4,833.55; Church Debt and Interest, \$4,403.00; Improving Church, \$475.11. Total, \$10,252.61.
 Diocesan—Missions, \$200.00; Other mission work, \$187.54; Diocesan Fund, \$275.00; Aged and Infirm Clergy Fund, \$21.65; St. Luke's Hospital, \$147.00. Total, \$831.19.
 General—Domestic Missions, \$65.00; Jewish Missions, \$38.00. Total, \$103.00. Grand Total, \$11,186.80.

Chicago—Epiphany—1884.

Rector—Rev. THEODORE N. MORRISON, Jr.
Churchwardens—Daniel W. Page, George Gardner.
Vestrymen—C. J. Magill, H. D. Oakley, J. H. Williams, J. H. French, I. H. Holden, J. A. Grier, M. D. Talcott, C. H. Jordan.
 Families, 140; Individuals not thus included, 60. Total of souls, 600.

Baptisms—Infants, 21; Adults, 4. Total, 25.
 Confirmed, 20; Marriages, 34; Burials, 25.
 Communicants—Number last reported, 315; Received, 20; Admitted, 20; Whole number added, 40; Removed, 13; Died, 2. Present number: Males, 104; Females, 236. Total, 340.
 Sunday School—Teachers, 26; Scholars, 250.
 Catechising, 52.
 Holy Communion—Public, 88; Private, 12.
 Morning Prayer—Sundays, 52; Week days, 43.
 Evening Prayer—Sundays, 52; Week days, 92.
Contributions—Parochial:
 Charities, \$487.78; Expenses, \$6,819.67; Church Debt and Interest, \$8,655.21. Total, \$15,962.66.
 Diocesan—Missions, \$200.00; Other Mission Work, \$118.70; Diocesan Fund, \$275.00; Aged and Infirm Clergy Fund, \$16.00; Bishop's Fund for Candidates, \$15.28; St. Luke's Hospital, \$129.00. Total, \$703.95.
 General—Jewish Missions, \$20.00. Total, \$20.00. Grand Total, \$16,688.51.

Chicago—Epiphany—1885.

Rector—Rev. THEODORE N. MORRISON, Jr.
Churchwardens—George Gardner, C. J. Magill.
Vestrymen—J. A. Grier, J. H. French, J. H. Williams, M. D. Talcott, H. D. Oakley, I. H. Holden, C. H. Jordan, E. S. Warren.
 Families, 150; Individuals not thus included, 80; Number of souls, Adults, 600; Children, 300. Total, 900.
 Baptisms—Infants, 33; Adults, 6; Total, 39.
 Confirmed, 39; Marriages, 20; Churchings, 1; Burials, 33.
 Communicants—Number last reported, 340; Received, 55; Admitted, 27; Whole number added, 92; Removed, 57; Died, 4. Present number: Males, 120; Females, 251. Total, 371.
 Sunday School—Teachers, 33; Scholars, 300.
 Catechising, 52.

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Holy Communion — Public, 88; Private, 15.

Morning Prayer—Sundays, 52; Week days, 42.

Evening Prayer—Sundays, 52; Week days, 92.

Contributions—Parochial: Charities, \$621.60; Expenses, \$5,620.43.

Church debt and Interest, \$3,714.50; Improving Church, \$400.00. Total, \$10,356.53.

Diocesan—Diocesan Fund, \$293.75; Missions, \$115.00; Other Mission work, \$40; Bishop's Fund for Candidates, \$46.97; St. Luke's Hospital, \$174.35. Total, \$670.07.

General—Domestic Missions, \$30.00. Total, \$30.00. Grand Total, \$11,056.60.

Chicago—Epiphany—1886.

Rector—Rev. THEODORE N. MORRISON, Jr.

Churchwardens—George Gardner, C. J. Magill.

Vestrymen—J. A. Grier, J. H. French, J. H. Williams, M. D. Talcott, I. H. Holden, C. H. Jordan, H. D. Oakley, Chas. F. Elmes.

Families, 250; Individuals not thus included, 100. Number of souls: Adults, 500; Children, 400. Total, 900.

Baptisms—Infants, 40; Adults, 6. Total, 46.

Confirmed, 44; Marriages, 24; Burials, 33.

Communicants—Number last reported, 371; Received, 118; Admitted, 44; Whole number added, 162; Removed, 35; Died, 6. Present number; Males, 171; Females, 321, Total, 492.

Sunday School—Teachers, 25; Scholars, 300.

Catechising, 52.

Holy Communion—Public, 96; Private, 12.

Morning Prayer—Sundays, 52; Week days, 152.

Evening Prayer—Sundays, 52; Week days, 65.

Contributions—Parochial: Charities, \$684.80; Expenses, \$8,405.85; Church Debt and Interest, \$13,261.04; Improving Church, \$16,062.08. Total, \$38,413.77.

Diocesan—Diocesan Fund, \$380.00; Missions, \$290.00; Other Mission Work, \$70.00; Bishop's Fund for Candidates, \$29.00; St. Luke's Hospital, \$92.55. Total, \$861.55.

General—Domestic Missions, \$25.00; Other objects, \$23.00; Total, \$48.00. Grand Total \$39,323.32.

Chicago—Epiphany—1887.

Rector—Rev. THEODORE N. MORRISON, Jr.

Churchwardens—George Gardner, Chas. J. Magill.

Vestrymen—J. A. Grier, C. H. Jordan, J. H. French, I. H. Holden, M. D. Talcott, H. D. Oakley, J. H. Williams, C. F. Elmes.

Families, 250; Individuals not thus included, 100; Number of souls, about 1,000.

Baptisms—Infants, 35; Adults, 8. Total, 43.

Confirmed, 31; Marriages, 23; Burials, 35.

Communicants—Number last reported, 492; Received, 43; Admitted, 31; Whole number added, 74; Removed, 21.

Contributions—Parochial: Charities, \$619.67; Expenses, \$8,123.13; Church Debt and Interest, \$1,251.77; Improving Church, \$9,702.61. Total, \$19,697.18.

Diocesan—Diocesan Fund, \$380.00; Missions, \$290.00; Other Mission Work, \$202.13; St. Luke's Hospital, \$250.25; Woman's Auxiliary, \$677.25. Total, \$1,799.63.

General—Jewish Mission, \$48. Grand Total, \$21,544.81.

Chicago—Epiphany—1888.

Rector—Rev. THEODORE N. MORRISON, Jr.

Churchwardens—C. J. Magill, J. A. Grier.

Vestrymen—J. H. Holden, C. H. Jordan, J. M. Banks, H. D. Oakley, M. D. Talcott, D. R. Brower, C. F. Elmes, J. H. Williams.

Families, 250; Individuals not thus included, 100. Total, 1,200.

Baptisms—Infants, 28; Adults, 14. Total, 42.

Confirmed, 61; Marriages, 29; Burials, 26.

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Communicants—Number last reported, 540; Received, 74; Admitted, 71; Whole number added, 145; Removed, 119; Died, 4. Present number, 562.

Contributions—Parochial:

Charities, \$538.60; Expenses, \$6,878.86; Church Debt and Interest, \$2,567.59; Improving Church, \$4,572.57. Total, \$14,557.62.

Diocesan—Diocesan Fund, \$440.00; Missions, \$250.00; Aged and Infirm Clergy Fund, \$45.35; Bishop's Fund for Candidates, \$38.10; St. Luke's Hospital, \$259.12; Woman's Auxiliary, \$336.70. Total, \$1,369.27.

General—Domestic Missions, \$169.50.

Grand Total, \$16,096.39.

Chicago—Epiphany—1889.

Rector—Rev. THEODORE N. MORRISON.

Churchwardens—C. J. Magill, C. H. Jordan.

Vestrymen—J. A. Grier, J. H. Holden, J. M. Banks, J. H. Williams, H. D. Oakley, M. D. Talcott, D. R. Brower, M. D., C. F. Elmes.

Families, about 200; Individuals not thus included, about 100. Total, about 1,200.

Baptisms—Infants, 41; Adults, 14. Total, 55.

Confirmed, 38; Marriages, 30; Burials, 25.

Communicants—Number last reported, 562; Received, 19; Admitted, 38; Whole number added, 57. Removed, 26; Died, 3. Total, 590.

Sunday School—Teachers, 35; Scholars, 450.

Public Catechizings, 52.

Holy Communion—Public, 161; Private, 13.

Morning Prayer—Sundays, 52; Week days 132.

Evening Prayer—Sundays, 52; Week days, 130.

Contributions—Parochial:

Charities, \$833.74; Expenses, \$8,224.43; Church Debt and Interest, \$11,662.04; Improving Church, \$706.45. Total, \$21,426.66.

Diocesan—Diocesan Fund, \$500.00; Missions, \$687.00; Aged and Infirm Clergy Fund, \$51.50; Bishop's Fund for Candidates, \$70.75; St. Luke's Hospital, \$158.00; Woman's

Auxiliary, \$638.00. Total, \$2,105.25.
General—Domestic Missions, \$155.30.
Grand Total, \$23,687.21.

Chicago—Epiphany—1890.

Rector—Rev. THEODORE N. MORRISON.

Churchwardens—C. J. Magill, C. H. Jordan.

Vestrymen—J. A. Grier, J. H. Holden, J. M. Banks, J. H. Williams, H. D. Oakley, M. D. Talcott, D. R. Brower, M. D., C. F. Elmes.

Families, about 400; Individuals not thus included, 100; Total number of souls, 1,200.

Baptisms—Infants, 61; Adults, 13.

Confirmed, 43; Marriages, 26.

Communicants—Number last report, 590; Received, 32; Admitted, 43; Removed, 39; Died, 11; Present number, 615.

Sunday School—Teachers, 33; Scholars, 450.

Public Catechizings, 52.

Holy Communion—Public, 208; Private, 12.

Morning Prayer—Sundays, 52; Week days, 40.

Evening Prayer—Sundays, 52; Week days, 130.

Contributions—Parochial:

Charities, \$1,025.95; Expenses, \$9,406.03; Church Debt and Interest, \$2,480.75; Improving Church, \$2,584.45. Total, \$15,587.18.

Diocesan—Diocesan Fund, \$500.00; Diocesan Missions, \$662.00; Aged and Infirm Clergy Fund, \$51.50; Bishop's Fund for Candidates, \$124.25; St. Luke's Hospital, \$146.00. Total, \$1,383.75.

General—Domestic Missions, \$116.31; Johnstown Sufferers, \$87.00. Total, \$203.31.

Grand Total, \$17,174.24.

Chicago—Epiphany—1891.

Rector—Rev. THEODORE N. MORRISON.

Lay Reader—F. D. Ward.

Churchwardens—Charles J. Magill, Collins H. Jordan.

Vestrymen—J. M. Banks, D. R. Brower, C. F. Elmes, J. H. Holden, C. N. Post, J. A. Sleeper, M. D. Talcott, J. H. Williams.

Treasurer—H. J. Jones.

PAROCHIAL REPORTS.

Families, 400; Individuals not thus included, 200; Total number of souls, 1,500.

Baptisms—Infants, 43; Adults, 12; Total, 55; Confirmed, 44; Marriages, 29; Burials, 36.

Communicants last reported, 615; Received from other Parishes, 31; Added after Confirmation, 44; Total gain, 75; Died, 6; Dismissed to other Parishes, 23; Dropped, 15; Total Loss, 44, Present number, 646.

Morning Prayer—Sundays. 52; Other days, 40.

Evening Prayer—Sundays, 52; Other days, 130. Total, 274.

Holy Communion—Sundays, 52; Holy days, 24; Other days, 33; Private, 14; Total, 123.

Catechizing, 40.

Sunday School—Teachers, 39; Officers, 6; Total Scholars, 300; Bible Class Teachers: Male, 1; Female, 1. Total, 2. Pupils: Male, 18; Female, 22. Total, 40. Choir, Surpliced 37. Other organizations: St. Andrew's Brotherhood, Girls' Friendly Society, Woman's Auxiliary, Rector's Council, Missionary Council, Ladies' Society, Rectory Fund Association, Epiphany Guild.

Disbursements — Charities, \$954.55; Current Expenses, \$10,918.25; Repairs and Improvements, \$3,065.42; Sunday School, \$147.53; Buildings, etc., \$1,364.48; Principal of Church Debt, \$4,600.00; Interest on Church Debt, \$3,710.73; Diocesan Assessment, \$500.00; Diocesan Missions, \$700.00; Through Deanery, \$115.00; Aged and Infirm Clergy Fund, \$112.58; Widows and Orphans of Clergy, \$53.80; Bishop's Fund, \$40.00; Other Purposes, \$26.50; Domestic Missions, \$114.66; St. Luke's Hospital, \$225.50; Clergyman's Retiring Fund, \$38.08. Total, \$26,686.85.

Receipts—On hand, \$5,564.78; Communion Alms, \$1,047.96; Offertory at other Services, \$11,358.91; Pew Rents, \$7,386.73; Sunday School, \$823.73; Parish Societies, \$1,975.16. Total, \$28,157.27. Balance on hand, \$1,470.42.

Chicago—Epiphany—1892.

Rector—Rev. T. N. MORRISON.

Lay Reader—Mead Moore.

Churchwardens—Chas. J. Magill, Collins H. Jordan.

Vestrymen — J. M. Banks, D. R. Brower, M. D., C. F. Elmes, J. H. Holden, C. N. Post, J. A. Sleeper, M. D. Talcott, J. H. Williams.

Treasurer—H. J. Jones, 39-41 South Halsted street.

Families, 393; Individuals not thus included, 319; Number of souls, about 1,500.

Baptisms—Infants, 41; Adults, 8. Total, 49. Confirmed, 47; Marriages, 34; Burials, 4; Churchings, 2.

Communicants—Last report, 649; Added after Confirmation, 47; Died, 3; Present number, 712.

Morning Prayer—Sundays, 52; Other days, 40.

Evening Prayer—Sundays, 52; Other days, 130. Total, 274.

Holy Communion—Sundays, 52; Holy days, 24; Other days, 33; Private, 12. Total, 121.

Sunday School—Teachers, 33; Officers, 5. Total, 38. Scholars, 300; Catechizings, 40; Choir, Surpliced, 36. Other organizations: Woman's Guild, Epiphany Guild, Woman's Auxiliary, St. Andrew's Brotherhood, Girls' Friendly Society, Ministering Children's League, Missionary Council, Rector's Council, St. Cecelia's Council.

Disbursements — Charities, \$1,035.98; Current Expenses, \$10,232.74; Sunday School, \$35.45; Building, \$500; Principal and Interest on Church and Rectory Debt, \$16,251.09; Diocesan Assessment \$450.00; Diocesan Missions and Deanery, \$1,666.28; Aged and Infirm Clergy Fund, \$29.05; Widows and Orphans of Clergy, \$29.05; Bishop's Fund, \$56.00; Domestic Missions, \$264.42; Jews, \$27.00; St. Luke's Hospital, \$105.00. Total, \$30,682.06.

Receipts—Cash on hand, \$5,970.42; Communion Alms, \$1,038.98; Offertory at other Services, \$9,547.25; Pew Rents, \$7,125.87; Sunday School, \$851.56; Borrowed Money, \$1,000.00; Rebate on Taxes, \$75.30; Bond Account, \$6,124.25. Total, \$31,830.63. Balance on hand, \$1,148.57.

PAROCHIAL REPORTS.

Chicago—Epiphany—1893.

Rector—Rev. THEODORE N. MORRISON.

Assistant—Rev. GEO. B. PRATT.

Lay Readers—J. M. Chattin, Mead Moore.

Churchwardens—Charles J. Magill, Collins H. Jordan.

Vestrymen—J. M. Banks, D. R. Brower, M. D., C. F. Elmes, J. H. Holden, C. N. Post, J. A. Sleeper, M. D. Talcott, J. H. Williams.

Treasurer—H. J. Jones, 134 Park Ave. Families, 286; Individuals not thus included, 219; Total number of souls, 1,000.

Baptisms—Infants, 46; Adults, 7; Total, 53. Confirmed, 31; Marriages, 41; Burials, 42; Churchings, 3.

Communicants last reported, 712; Received from other Parishes, 22; Admitted after Confirmation, 31; Total Gain, 53. Died, 4; Transferred to other Parishes, 2; Dropped, 104. Total Loss, 120. Present number, 645.

Morning Prayer—Sundays, 52; Other days, 40.

Evening Prayer—Sundays, 52; Other days, 130; Litany, 26; Total, 300.

Holy Communion—Sundays, 52; Holy days, 24; Other days, 33; Private, 16. Total, 125.

Sunday School—Teachers, 36; Officers, 11; Total, 47. Scholars, 400; Catechizings, 42. Choir, Suppliced, 36. Other Organizations: Brotherhood of St. Andrew, G. S. F., M. C. L., Rector's Council, Missionary Council, Ladies' Guild, Young Ladies' Society, Woman's Auxiliary.

Disbursements—Charities, \$926.89; Current Expenses, \$13,207.19; Sunday School, \$44.14; Improvements, \$130; Principal and Interest on Church Debt, \$4,436.85; Diocesan Assessment, \$454.49; Diocesan Missions, \$1,233.17; Woman's Auxiliary, \$160; Domestic Missions, \$25; St. Luke's Hospital, \$89.75. Total, \$20,797.49.

Receipts—On hand, \$1,148.57; Communion Alms, \$926.89; Offertory at other Services, \$10,325.12; Pew Rents, \$7,183.27; Money Borrowed, \$3,000.00; Total, \$22,583.85; Balance on hand, \$1,786.36.

Chicago—Epiphany—1894.

Rector—Rev. THEODORE N. MORRISON.

Lay Readers—Mead Moore, J. M. Chattin.

Churchwardens—Charles J. Magill, Collins H. Jordan.

Vestrymen—J. M. Banks, D. R. Brower, M. D., C. F. Elmes, J. H. Holden, C. N. Post, J. A. Sleeper, M. D. Talcott, J. H. Williams.

Treasurer—H. J. Jones, 134 Park Ave. Families, 286; Individuals not thus included, 134; Total, 800.

Baptisms—Infants, 41; Adults, 14; Total, 55. Confirmed, 52; Marriages, 29; Burials, 26; Churchings, 3; Easter Communions made, 485.

Communicants last reported, 716; Received from other Parishes, 27; Admitted after Confirmation, 52; Total Gain, 79. Died, 7; Transferred to other Parishes, 14; Dropped, 139; Total Loss, 150. Total, 645.

Morning Prayer—Sundays, 52; Other days, 40.

Evening Prayer—Sundays, 52; Other Days, 130; Litany, 27; Total, 301.

Holy Communion—Sundays, 52; Holy days, 33; Other days, 130; Private, 12; Total, 227.

Sunday School—Teachers, 28; Officers, 7; Total, 35. Scholars, 350. Bible Class Teachers, Male, 2; Pupils, 41. Catechizings, 40; Choir, Suppliced, 50; Communicants in Choir, 31. Other Organizations, Brotherhood of St. Andrew, Girls' Friendly Society, Woman's Auxiliary, Epiphany Guild, Boys' League, Rector's Council, Missionary Council, Young Ladies' Society.

Disbursements—Charities, \$789.83; Current Expenses, \$9,883.66; Sunday School, \$235.72; Other Purposes, \$3,010.66; Diocesan Assessment, \$170; Diocesan Missions, \$693; Bishop's Fund for Candidates, \$29.50; Domestic Missions, \$29.15; Colored, \$13.80; St. Luke's Hospital, \$99.50; Total Disbursements, \$15,269.36.

Receipts—On hand, \$1,786.36; Communion Alms, \$799.83; Offertory at other Services, \$6,114.74; Pew Rents, \$6,355.25; Sunday School, \$150; Mission Pledges, \$693. To-

PAROCHIAL REPORTS.

tal Receipts, \$15,899.18; Total Disbursements, \$15,269.36; Balance on hand, \$629.82.

Chicago—Epiphany—1895.

Rector—Rev. THEODORE N. MORRISON, D. D.

Lay Reader—Mead Moore.

Churchwardens—Charles J. Magill, Collins H. Jordan.

Treasurer—H. J. Jones, 134 Park Ave.
Vestrymen—J. M. Banks, D. R. Brower, G. P. Blair, C. F. Elmes, E. E. Hooper, C. N. Post, M. D. Talcott, J. H. Williams.

Families, 325; Number of Souls, 850. Baptisms—Infants, 31; Adults, 8; Total, 39 (of which 2 private); Confirmed, 60; Marriages, 27; Burials, 29; Churchings, 3; Easter Communions made, 585.

Communicants—Last Reported, 645; Gain, 96; Loss, 76; Present number, 665.

Morning Prayer—Sundays, 52; Other days, 9.

Evening Prayer—Sundays, 52; Other days, 125.

Holy Communion—Sunday, 52; Holy days, 33; Other days, 7; Private, 4; Total, 96.

Sunday School—Teachers and Officers, 33; Scholars, 300; Bible Class, Teachers, 1; Pupils, 24; Choir, Surplined, Number of Members, 50; Other Organizations: Brotherhood of St. Andrew, 19; Girls' Friendly Society, 38; Young Men's League, 35; Altar Guild, 12; Woman's Guild, 26; Woman's Auxiliary, 18; Epiphany Guild, 25; Ministering Children's League, 31; Circle of King's Daughters, 26; Rector's Council, 12; Missionary Council, 7.

Disbursements—Charities, \$1,060.77; Current Expenses, \$16,325.01; Repairs and Improvements, \$1,059.58; Sunday School, \$246.76; Parish Societies, \$104.25; Principal of Church Debt, \$31,000; Interest on Church Debt, \$2,453.50; Diocesan Assessment, \$504.85; Diocesan Missions, through Board of Missions, \$966.07; Deanery, \$30; Woman's Auxiliary, (Cash), \$250.29; Aged and Infirm Clergy Fund, \$18.32; Widows and Orphans of Clergy, \$18.33; Bishop's Fund for Candi-

dates, \$49.75; Domestic Missions, 17.40; Foreign, \$24; Total Disbursements, \$54,128.94.

Receipts—Cash on hand last report, \$1,685.36; Communion Alms to Rector, \$561.92; Offertory at other Services, \$4,614.56; Pew Rents, \$6,276.93; Sunday School, \$231.76; Parish Societies, \$1,819.46; Donations, \$36,632; Borrowed Money, \$2,000; Entertainments, \$449.95; Total Receipts, \$54,271.94; Balance on hand at date, \$143.06.

Chicago—Epiphany—1896.

Rector—Rev. THEODORE N. MORRISON, D. D.

Lay Reader—Mead Moore.

Churchwardens—Charles J. Magill, Collins H. Jordan.

Vestrymen—J. M. Banks, D. R. Brower, M. D., G. P. Blair, C. F. Elmes, E. E. Hooper, C. N. Post, D. B. Salisbury, J. H. Williams.

Treasurer—H. J. Jones, 134 Park Ave. Families, 276; Individuals not thus included, 304; Number of Souls, about, 1,100.

Baptisms—Infants, 62; Adults, 13; Total (of which 3 private), 75.

Received after Private Baptism, 1; Confirmed, 51; Marriages, 32; Burials, 43; Churchings, 3; Easter Communions made, 476.

Communicants—Last Reported, 665; Received, 33; Admitted, 51; Died, 6; Transferred, 23; Dropped, 16; Present number, 704.

Morning Prayer—Sunday, 52; Other days, 41.

Evening Prayer—Sundays, 52; Other days, 135; Litany, 24.

Holy Communion—Sundays, 64; Holy days, 24; Other days, 33; Private, 9; Total, 130.

Sunday School—Teachers, 33; Officers, 6; Scholars, 322; Bible Class, Teacher, Male, 1; Pupils, Female, 21; Catechizings, 40; Choir, Surplined, Number of Members, 61; Communicants in Choir, 39; Other Organizations: Epiphany Guild, 26; Girls' Friendly Society, 35; Missionary Council, 6; Rector's Council, 12; Brotherhood of St. Andrew, 14; Ministering Children's League, 51; King's Daughters, 22; Woman's Guild, 26; Young Men's League, 31; Woman's Auxiliary, 39.

PAROCHIAL REPORTS.

Disbursements — Charities, \$1,287.81; Current Expenses, \$9,388.94; Repairs and Improvements, \$691.25; Sunday School, \$227.04; Principal of Church Debt, \$1,150.00; Interest on Church Debt, \$1,158.92; Diocesan Assessment, \$132.95; Diocesan Missions, \$1,003.34; Diocesan Missions, Woman's Auxiliary (cash), \$106.69; Bishop's Fund for Candidates, \$64.65; Domestic Missions, \$23.15.

Receipts—Cash on Hand, \$143.00; Communion Alms, \$506.23; Offer-tory, \$4,357.46; Pew Rents, \$5,903.24; Subscriptions for Missions, \$1,003.34; Sunday School, \$227.04; Parish Societies, \$1,692.91; Money Borrowed, \$1,875.00; Total Receipts, \$15,798.22; Balance, \$563.48.

Chicago—Epiphany—1897.

Rector—Rev. THEODORE N. MORRISON, D. D

Churchwardens—

Families, 284; Individuals, 296; Number of Souls, 1,100.

Baptisms—Infants, 45; Adults, 4; Total, 49.

Confirmed, 41; Marriages, 28; Burials, 33; Communion made on Easter Day, 594.

Communicants—Last Reported, 704; Received, 26; Admitted, 41; Died, 7; Removed, 12; Not Found, 53; Total, 699.

Holy Communion—Sundays, 65; Holy days, 24; Other days, 3; Private, 7; Total, 99.

Morning Prayer—Sundays, 52; Other days, 24.

Evening Prayer—Sundays, 52; Other days, 102; Litany, 6.

Sunday School—Teachers, 31; Officers, 6; Scholars, 260; Bible Class, Pupils, 26; Public Catechizing, 42; Choir, Surpliced, 66; Epiphany Guild, 23; Girls' Friendly Society, 46; Missionary Council, 6; Brotherhood of St. Andrew, 19; Junior Brotherhood, 12; Ministering Children's League, 29; Women's Guild, 31; King's Daughters, 13; Young Men's League, 21; Woman's Auxiliary, 36.

Receipts—Cash on hand, \$563.48; Communion Alms, \$551.32; Other monies for Charity, \$155.22; Open Offerings, \$5,435.80; Pew Rents, \$5,396.80; Sunday School, \$211.40; Woman's Auxiliary, Parish Society and Guilds, \$1,406.03.

Disbursements — For Parochial Purposes: Charities, \$706.54; Current Expenses, \$8,537.22; Sunday School Support, \$185.30; Parish Societies, \$315.19; Interest on Church Debt, \$858.00. Total, \$10,602.25. For Diocesan Purposes: Diocesan Assessment, \$1,013.25; Diocesan Missions, \$775.00; Aged and Infirm Clergy Fund, \$52.00; St. Luke's Hospital, \$70.70. Total, \$1,910.95. General Purposes: Domestic Missions, \$423.10. Total, \$423.10. Receipts, \$13,720.14. Disbursements, \$12,936.30. Balance, \$783.84.



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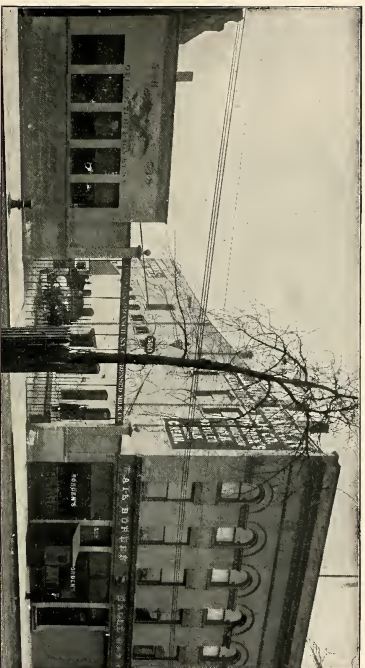
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